

SYNONYMEJA

- ⦿ 1. Which word means the same as *erroneous*?

- ⦿ a. digressive
- ⦿ b. confused
- ⦿ c. impenetrable
- ⦿ d. incorrect

SYNONYMEJA

- ⦿ 1. Which word means the same as *erroneous*?

- ⦿ a. digressive
- ⦿ b. confused
- ⦿ c. impenetrable
- ⦿ **d. incorrect**

- ⦿ 1. d. Erroneous means inaccurate, faulty, or
- ⦿ incorrect

SYNONYMEJA

- ◎ 2. Which word means the same as *grotesque*?
- ◎ a. extreme
- ◎ b. frenzied
- ◎ c. hideous
- ◎ d. typical

SYNONYMEJA

- ⦿ 2. Which word means the same as *grotesque*?

 - ⦿ a. extreme
 - ⦿ b. frenzied
 - ⦿ c. hideous
 - ⦿ d. typical
-
- ⦿ 2. c. Grotesque means freakish, distorted, or hideous.

SYNONYMEJA

- ◎ **3.** Which word means the same as *garbled*?
- ◎ **a.** lucid
- ◎ **b.** unintelligible
- ◎ **c.** devoured
- ◎ **d.** outrageous

SYNONYMEJA

- ◎ 3. Which word means the same as *garbled*?

- ◎ a. lucid
- ◎ **b. unintelligible**
- ◎ c. devoured
- ◎ d. outrageous

- ◎ 3. b. If something is garbled, it is unintentionally distorted, jumbled or unintelligible.

SYNONYMEJA

- ⦿ 4. Which word means the same as *expose*?

- ⦿ a. relate
- ⦿ b. develop
- ⦿ c. reveal
- ⦿ d. pretend

SYNONYMEJA

- ⦿ 4. Which word means the same as *expose*?

 - ⦿ a. relate
 - ⦿ b. develop
 - ⦿ **c. reveal**
 - ⦿ d. pretend
-
- ⦿ 4. c. If you expose something, you reveal it.

SYNONYMEJA

- ⦿ 5. Which word means the same as *coerce*?

- ⦿ a. force
- ⦿ b. permit
- ⦿ c. waste
- ⦿ d. deny

SYNONYMEJA

- ⦿ 5. Which word means the same as *coerce*?

 - ⦿ a. force
 - ⦿ b. permit
 - ⦿ c. waste
 - ⦿ d. deny
-
- ⦿ 5. a. To coerce means to dominate by force.

SYNONYMEJA

- ⦿ **6.** Which word means the same as *abrupt*?

- ⦿ **a.** interrupt
- ⦿ **b.** sudden
- ⦿ **c.** extended
- ⦿ **d.** corrupt

SYNONYMEJA

- ⦿ 6. Which word means the same as *abrupt*?

 - ⦿ a. interrupt
 - ⦿ **b. sudden**
 - ⦿ c. extended
 - ⦿ d. corrupt
-
- ⦿ 6. b. Abrupt means quick, hasty, or sudden.

SYNONYMEJA

- ⦿ 7. Which word means the same as *apathy*?

- ⦿ a. hostility
- ⦿ b. depression
- ⦿ c. indifference
- ⦿ d. concern

SYNONYMEJA

- ◎ 7. Which word means the same as *apathy*?

- ◎ a. hostility
- ◎ b. depression
- ◎ **c. indifference**
- ◎ d. concern

- ◎ 7. c. Apathy means a lack of interest or concern; indifference.

SYNONYMEJA

- ⦿ **8.** Which word means the same as *despair*?

- ⦿ **a.** mourning
- ⦿ **b.** disregard
- ⦿ **c.** hopelessness
- ⦿ **d.** loneliness

SYNONYMEJA

- ⦿ 8. Which word means the same as *despair*?

 - ⦿ a. mourning
 - ⦿ b. disregard
 - ⦿ c. hopelessness
 - ⦿ d. loneliness
-
- ⦿ 8. c. Despair means the same as hopelessness.

SYNONYMEJA

- ⦿ **9.** Which word means the same as
- ⦿ *contemptuous*?

- ⦿ **a.** respectful
- ⦿ **b.** unique
- ⦿ **c.** scornful
- ⦿ **d.** insecure

SYNONYMEJA

- ◎ 9. Which word means the same as
- ◎ *contemptuous*?

- ◎ a. respectful
- ◎ b. unique
- ◎ c. scornful
- ◎ d. insecure

- ◎ 9. c. A contemptuous person would be disdainful or scornful.

SYNONYMEJA

- ◎ **10.** Which word means the same as *tote*?

- ◎ **a.** acquire
- ◎ **b.** carry
- ◎ **c.** tremble
- ◎ **d.** abandon

SYNONYMEJA

- ⦿ 10. Which word means the same as *tote*?

 - ⦿ a. acquire
 - ⦿ **b. carry**
 - ⦿ c. tremble
 - ⦿ d. abandon
-
- ⦿ 10. b. To tote means to carry.

SYNONYMEJA

- ⦿ 11. Which word means the same as *distinct*?

- ⦿ a. satisfied
- ⦿ b. imprecise
- ⦿ c. uneasy
- ⦿ d. separate

SYNONYMEJA

- ◎ 11. Which word means the same as *distinct*?

 - ◎ a. satisfied
 - ◎ b. imprecise
 - ◎ c. uneasy
 - ◎ d. separate
-
- ◎ 11. d. If something is distinct, it is distinguishable or separate.

SYNONYMEJA

- ⦿ **12.** Which word means the same as *flagrant*?

- ⦿ **a.** secret
- ⦿ **b.** worthless
- ⦿ **c.** noble
- ⦿ **d.** glaring

SYNONYMEJA

- ⦿ 12. Which word means the same as *flagrant*?

 - ⦿ a. secret
 - ⦿ b. worthless
 - ⦿ c. noble
 - ⦿ d. glaring
-
- ⦿ 12. d. Flagrant means glaringly offensive.

SYNONYMEJA

- ⦿ **13.** Which word means the same as *oration*?

- ⦿ **a.** nuisance
- ⦿ **b.** independence
- ⦿ **c.** address
- ⦿ **d.** length

SYNONYMEJA

- ⦿ 13. Which word means the same as *oration*?

 - ⦿ a. nuisance
 - ⦿ b. independence
 - ⦿ c. **address**
 - ⦿ d. length
-
- ⦿ 13. c. An oration is a speech; an address.

SYNONYMEJA

- ◎ 14. Which word means the same as *libel*?

- ◎ a. description
- ◎ b. praise
- ◎ c. destiny
- ◎ d. slander

SYNONYMEJA

- ◎ 14. Which word means the same as *libel*?

 - ◎ a. description
 - ◎ b. praise
 - ◎ c. destiny
 - ◎ d. slander
-
- ◎ 14. d. Libel is a false or defamatory statement that brings undeserved discredit and is synonymous with slander.

SYNONYMEJA

- ⦿ **15.** Which word means the same as *philanthropy*?

- ⦿ **a.** selfishness
- ⦿ **b.** fascination
- ⦿ **c.** disrespect
- ⦿ **d.** charity

SYNONYMEJA

- ◎ **15.** Which word means the same as *philanthropy*?

 - ◎ **a.** selfishness
 - ◎ **b.** fascination
 - ◎ **c.** disrespect
 - ◎ **d. charity**
-
- ◎ **15. d.** Philanthropy is characterized by goodwill, humanitarianism, and charity.

SYNONYMEJA

- ⦿ **16.** Which word means the same as *proximity*?

- ⦿ **a.** distance
- ⦿ **b.** agreement
- ⦿ **c.** nearness
- ⦿ **d.** intelligence

SYNONYMEJA

- ⦿ **16.** Which word means the same as *proximity*?

 - ⦿ **a.** distance
 - ⦿ **b.** agreement
 - ⦿ **c. nearness**
 - ⦿ **d.** intelligence
-
- ⦿ **16. c.** Proximity means the same as nearness.

SYNONYMEJA

- ◎ 17. Which word means the same as *negligible*?

- ◎ a. insignificant
- ◎ b. delicate
- ◎ c. meaningful
- ◎ d. illegible

SYNONYMEJA

- ⦿ 17. Which word means the same as *negligible*?

- ⦿ a. insignificant
- ⦿ b. delicate
- ⦿ c. meaningful
- ⦿ d. illegible

- ⦿ 17. a. Negligible means to be of little consequence; insignificant.

SYNONYMEJA

- ⦿ **18.** Which word means the same as *vigilant*?

- ⦿ **a.** nonchalant
- ⦿ **b.** watchful
- ⦿ **c.** righteous
- ⦿ **d.** strenuous

SYNONYMEJA

- ◎ **18.** Which word means the same as *vigilant*?

 - ◎ a. nonchalant
 - ◎ **b. watchful**
 - ◎ c. righteous
 - ◎ d. strenuous
-
- ◎ **18. b.** Vigilant means watchful, especially of danger.

SYNONYMEJA

- ⦿ **19.** Which word means the same as *astute*?

- ⦿ **a.** perceptive
- ⦿ **b.** inattentive
- ⦿ **c.** stubborn
- ⦿ **d.** elegant

SYNONYMEJA

- ⦿ 19. Which word means the same as *astute*?

 - ⦿ a. perceptive
 - ⦿ b. inattentive
 - ⦿ c. stubborn
 - ⦿ d. elegant
-
- ⦿ 19. a. Astute means to have or show a keen awareness; perceptive.

SYNONYMEJA

- ⦿ **20.** Which word means the same as *collaborate*?
- ⦿ **a.** cooperate
- ⦿ **b.** convince
- ⦿ **c.** entice
- ⦿ **d.** elaborate

SYNONYMEJA

- ⦿ **20.** Which word means the same as *collaborate*?

 - ⦿ **a.** cooperate
 - ⦿ **b.** convince
 - ⦿ **c.** entice
 - ⦿ **d.** elaborate
-
- ⦿ **20. a.** To collaborate means to work jointly with others; to cooperate.

SYNONYMEJA

- ⦿ 21. Which word means the same as *insipid*?

- ⦿ a. overbearing
- ⦿ b. tasteless
- ⦿ c. exhilarating
- ⦿ d. elaborate

SYNONYMEJA

- ⦿ 21. Which word means the same as *insipid*?

 - ⦿ a. overbearing
 - ⦿ **b. tasteless**
 - ⦿ c. exhilarating
 - ⦿ d. elaborate
-
- ⦿ 21. b. Insipid means the same as tasteless.

- ◎ For each of the following words, choose the word that has the same or nearly the same meaning.

SYNONYMEJA

◎ **22.** navigate

◎ **a.** search

◎ **b.** decide

◎ **c.** steer

◎ **d.** assist

SYNONYMEJA

- ◎ 22. navigate

- ◎ a. search
- ◎ b. decide
- ◎ c. **steer**
- ◎ d. assist

- ◎ 22. c. To navigate means to direct or steer a course across or through an area.

SYNONYMEJA

- ◎ **23. tailor**

- ◎ **a. measure**
- ◎ **b. construct**
- ◎ **c. launder**
- ◎ **d. alter**

SYNONYMEJA

◎ **23. tailor**

◎ **a. measure**

◎ **b. construct**

◎ **c. launder**

◎ **d. alter**

◎ **23. d. To tailor means to design or to alter to suit a specific need.**

SYNONYMEJA

- ◎ 24. yield
- ◎ a. merge
- ◎ b. relinquish
- ◎ c. destroy
- ◎ d. hinder

SYNONYMEJA

◎ 24. yield

◎ a. merge

◎ b. relinquish

◎ c. destroy

◎ d. hinder

◎ 24. b. To yield means to give up or to relinquish.

SYNONYMEJA

◎ **25.** eternal

◎ **a.** timeless

◎ **b.** heavenly

◎ **c.** loving

◎ **d.** wealthy

SYNONYMEJA

◎ 25. eternal

◎ a. timeless

◎ b. heavenly

◎ c. loving

◎ d. wealthy

◎ 25. a. Eternal means to be without end or to be timeless.

SYNONYMEJA

- ◎ **26. stow**
- ◎ **a. pack**
- ◎ **b. curtsy**
- ◎ **c. fool**
- ◎ **d. trample**

SYNONYMEJA

◎ **26. stow**

◎ **a. pack**

◎ **b. curtsy**

◎ **c. fool**

◎ **d. trample**

◎ **26. a. To stow means to store or pack away.**

SYNONYMEJA

- ◎ **27. intimate**

- ◎ **a. frightening**
- ◎ **b. curious**
- ◎ **c. private**
- ◎ **d. characteristic**

SYNONYMEJA

- ◎ 27. intimate

- ◎ a. frightening
- ◎ b. curious
- ◎ c. **private**
- ◎ d. characteristic

- ◎ 27. c. Intimate means personal or private.

SYNONYMEJA

◎ **28.** consider

◎ **a.** promote

◎ **b.** require

◎ **c.** adjust

◎ **d.** ponder

SYNONYMEJA

◎ **28. consider**

◎ **a. promote**

◎ **b. require**

◎ **c. adjust**

◎ **d. ponder**

◎ **28. d. To consider means to regard or judge;**

◎ **ponder.**

SYNONYMEJA

- ◎ **29.** humidify
- ◎ **a.** moisten
- ◎ **b.** warm
- ◎ **c.** gather
- ◎ **d.** spray

SYNONYMEJA

- ◎ **29. humidify**

- ◎ **a. moisten**
- ◎ **b. warm**
- ◎ **c. gather**
- ◎ **d. spray**

- ◎ **29. a. To humidify means to dampen or moisten.**

SYNONYIMEJA

◎ **30.** arouse

◎ **a.** inform

◎ **b.** abuse

◎ **c.** waken

◎ **d.** deceive

SYNONYMEJA

- ◎ **30. arouse**

 - ◎ **a. inform**
 - ◎ **b. abuse**
 - ◎ **c. waken**
 - ◎ **d. deceive**
-
- ◎ **30. c. To arouse means to stir or cause to become alert; waken.**

SYNONYIMEJA

◎ **31.** harass

◎ **a.** trick

◎ **b.** confuse

◎ **c.** betray

◎ **d.** pester

SYNONYMEJA

◎ **31.** harass

◎ **a.** trick

◎ **b.** confuse

◎ **c.** betray

◎ **d. pester**

◎ 31. d. To harass means to torment or pester.

SYNONYMEJA

- ◎ **32. fortified**
- ◎ **a. reinforced**
- ◎ **b. distorted**
- ◎ **c. disputed**
- ◎ **d. developed**

SYNONYMEJA

- ◎ **32. fortified**

- ◎ **a. reinforced**
- ◎ **b. distorted**
- ◎ **c. disputed**
- ◎ **d. developed**

- ◎ **32. a. Fortified means strengthened or reinforced.**

SYNONYMEJA

- ◎ **33. delegate**

- ◎ **a. analyze**
- ◎ **b. respect**
- ◎ **c. criticize**
- ◎ **d. assign**

SYNONYMEJA

- ◎ **33. delegate**

 - ◎ **a. analyze**
 - ◎ **b. respect**
 - ◎ **c. criticize**
 - ◎ **d. assign**
-
- ◎ **33. d. To delegate means to authorize, appoint, or assign.**

SYNONYMEJA

- ◎ **34.** accountable
- ◎ **a.** applauded
- ◎ **b.** compensated
- ◎ **c.** responsible
- ◎ **d.** approached

SYNONYMEJA

- ◎ 34. accountable
 - ◎ a. applauded
 - ◎ b. compensated
 - ◎ **c. responsible**
 - ◎ d. approached

- ◎ 34. c. To be held accountable means to be held responsible.

SYNONYMEJA

- ◎ **35.** philosophy
- ◎ **a.** bias
- ◎ **b.** principles
- ◎ **c.** evidence
- ◎ **d.** process

SYNONYMEJA

- ◎ **35. philosophy**

- ◎ **a. bias**
- ◎ **b. principles**
- ◎ **c. evidence**
- ◎ **d. process**

- ◎ **35. b. A philosophy is a system of motivating principles.**

SYNONYMEJA

◎ **36. custom**

◎ **a. purpose**

◎ **b. habit**

◎ **c. buyer**

◎ **d. role**

SYNONYMEJA

◎ **36. custom**

◎ **a. purpose**

◎ **b. habit**

◎ **c. buyer**

◎ **d. role**

◎ **36. b.** A custom is a common practice; a habit that is practiced and followed regularly.

SYNONYMEJA

- ◎ **37. harbor**
- ◎ **a. halter**
- ◎ **b. statement**
- ◎ **c. refuge**
- ◎ **d. garment**

SYNONYMEJA

- ◎ **37. harbor**

- ◎ **a. halter**
- ◎ **b. statement**
- ◎ **c. refuge**
- ◎ **d. garment**

- ◎ **37. c.** A harbor is a place of security; a refuge is a place that provides shelter or protection.

SYNONYMEJA

- ◎ **38. muse**
- ◎ **a. tune**
- ◎ **b. ponder**
- ◎ **c. encourage**
- ◎ **d. read**

SYNONYMEJA

◎ **38. muse**

◎ **a. tune**

◎ **b. ponder**

◎ **c. encourage**

◎ **d. read**

◎ **38. b. To muse means to consider carefully or at length; to ponder.**

SYNONYIMEJA

- ◎ **39.** vessel

- ◎ **a.** container
- ◎ **b.** furniture
- ◎ **c.** garment
- ◎ **d.** branch

SYNONYMEJA

- ◎ **39. vessel**

- ◎ **a. container**
- ◎ **b. furniture**
- ◎ **c. garment**
- ◎ **d. branch**

- ◎ **39. a. A vessel and a container are both receptacles**

SYNONYMEJA

- ⦿ 40. dispute
- ⦿ a. debate
- ⦿ b. release
- ⦿ c. divide
- ⦿ d. redeem

SYNONYMEJA

⦿ 40. dispute

⦿ a. debate

⦿ b. release

⦿ c. divide

⦿ d. redeem

⦿ 40. a. To dispute is to engage in argument; to debate is to argue.

SYNONYMEJA

- ◎ 41. site
- ◎ a. location
- ◎ b. formation
- ◎ c. speech
- ◎ d. view

SYNONYMEJA

◎ 41. site

◎ a. location

◎ b. formation

◎ c. speech

◎ d. view

◎ 41. a. A site is the place occupied by something; a position or location.

SYNONYIMEJA

◎ **42. compensate**

◎ **a. help**

◎ **b. challenge**

◎ **c. defeat**

◎ **d. pay**

SYNONYMEJA

◎ 42. compensate

◎ a. help

◎ b. challenge

◎ c. defeat

◎ d. pay

◎ 42. d. To compensate means to provide adequate substitution or to recompense, as to pay appropriately.

SYNONYMEJA

⦿ 43. journal

⦿ a. trip

⦿ b. receipt

⦿ c. diary

⦿ d. list

SYNONYMEJA

- ◎ 43. journal

 - ◎ a. trip
 - ◎ b. receipt
 - ◎ c. **diary**
 - ◎ d. list
-
- ◎ 43. c. A journal and a diary are both records of daily happenings.

SYNONYMEJA

- ◎ 44. opportunity
- ◎ a. sensitivity
- ◎ b. arrogance
- ◎ c. chance
- ◎ d. reference

SYNONYMEJA

◎ 44. opportunity

◎ a. sensitivity

◎ b. arrogance

◎ c. chance

◎ d. reference

◎ 44. c. An opportunity to do something is the same as a chance to do it.

SYNONYMEJA

- ◎ **45. invent**
- ◎ **a. insert**
- ◎ **b. discover**
- ◎ **c. apply**
- ◎ **d. allow**

SYNONYMEJA

◎ 45. invent

◎ a. insert

◎ b. discover

◎ c. apply

◎ d. allow

◎ 45. b. Invent means to create or to discover.

SYNONYMEJA

- ◎ **46.** sphere

- ◎ **a.** air
- ◎ **b.** spread
- ◎ **c.** globe
- ◎ **d.** enclosure

SYNONYMEJA

◎ 46. sphere

◎ a. air

◎ b. spread

◎ c. globe

◎ d. enclosure

◎ 46. c. A sphere is a figure formed by the revolution of a circle about its diameter and is synonymous with globe.

SYNONYMEJA

- ◎ 47. refine
- ◎ a. condone
- ◎ b. provide
- ◎ c. change
- ◎ d. purify

SYNONYMEJA

◎ 47. refine

◎ a. condone

◎ b. provide

◎ c. change

◎ d. **purify**

◎ 47. d. To refine means to remove impurities; to purify.

SYNONYIMEJA

◎ 48. pledge

◎ a. picture

◎ b. idea

◎ c. quote

◎ d. promise

SYNONYMEJA

◎ 48. pledge

◎ a. picture

◎ b. idea

◎ c. quote

◎ d. promise

◎ 48. d. To pledge means to make a declaration or a promise to do something.

SYNONYMEJA

- ◎ **49.** gangly
- ◎ **a.** illegally
- ◎ **b.** closely
- ◎ **c.** ugly
- ◎ **d.** lanky

SYNONYMEJA

⦿ **49. gangly**

⦿ **a. illegally**

⦿ **b. closely**

⦿ **c. ugly**

⦿ **d. lanky**

⦿ **49. d. Gangly means tall, thin, and awkward; lanky.**

SYNONYMEJA

◎ **50.** sage

◎ **a.** wise

◎ **b.** obnoxious

◎ **c.** conceited

◎ **d.** heartless

SYNONYMEJA

◎ **50. sage**

◎ **a. wise**

◎ **b. obnoxious**

◎ **c. conceited**

◎ **d. heartless**

◎ **50. a. A sage is a wise, intelligent, or perceptive person.**

SYNONYMEJA

- ◎ **51. dormant**
- ◎ **a. hidden**
- ◎ **b. slumbering**
- ◎ **c. rigid**
- ◎ **d. misplaced**

SYNONYMEJA

- ◎ **51. dormant**

- ◎ **a. hidden**
- ◎ **b. slumbering**
- ◎ **c. rigid**
- ◎ **d. misplaced**

- ◎ **51. b. To be dormant is to be sleeping or slumbering.**

SYNONYMEJA

- ◎ **52. banish**

- ◎ **a. exile**
- ◎ **b. decorate**
- ◎ **c. succumb**
- ◎ **d. encourage**

SYNONYMEJA

◎ **52. banish**

◎ **a. exile**

◎ **b. decorate**

◎ **c. succumb**

◎ **d. encourage**

◎ **52. a. To banish means to condemn to removal or to exile.**

SYNONYMEJA

◎ **53. croon**

◎ **a. swim**

◎ **b. sing**

◎ **c. stroke**

◎ **d. yell**

SYNONYMEJA

◎ **53. croon**

◎ **a. swim**

◎ **b. sing**

◎ **c. stroke**

◎ **d. yell**

◎ **53. b. To croon means to vocalize or to sing.**

SYNONYIMEJA

- ◎ **54. hostel**
- ◎ **a. turnstile**
- ◎ **b. cot**
- ◎ **c. trek**
- ◎ **d. inn**

SYNONYMEJA

◎ **54. hostel**

◎ **a. turnstile**

◎ **b. cot**

◎ **c. trek**

◎ **d. inn**

◎ **54. d. A hostel and an inn are both lodging places.**

SYNONYMEJA

- ◎ **55. mesa**
- ◎ **a. brain**
- ◎ **b. plateau**
- ◎ **c. wagon**
- ◎ **d. dwelling**

SYNONYMEJA

- ◎ **55. mesa**

- ◎ **a. brain**
- ◎ **b. plateau**
- ◎ **c. wagon**
- ◎ **d. dwelling**

- ◎ **55. b. A mesa and a plateau are both high tablelands; flat-topped hills with precipitous sides.**

SYNONYMEJA

- ◎ **56.** ado

- ◎ **a.** idiom
- ◎ **b.** punishment
- ◎ **c.** cost
- ◎ **d.** fuss

SYNONYMEJA

◎ **56. ado**

◎ **a. idiom**

◎ **b. punishment**

◎ **c. cost**

◎ **d. fuss**

◎ **56. d. Ado means a hubbub or commotion; fuss.**

SYNONYMEJA

- ◎ **57. obscure**
- ◎ **a. concealed**
- ◎ **b. obvious**
- ◎ **c. reckless**
- ◎ **d. subjective**

SYNONYMEJA

◎ **57. obscure**

◎ **a. concealed**

◎ **b. obvious**

◎ **c. reckless**

◎ **d. subjective**

◎ **57. a. Obscure means concealed or hidden.**

SYNONYMEJA

◎ **58.** malicious

◎ **a.** spiteful

◎ **b.** changeable

◎ **c.** murderous

◎ **d.** dangerous

SYNONYMEJA

◎ **58.** malicious

◎ **a.** spiteful

◎ **b.** changeable

◎ **c.** murderous

◎ **d.** dangerous

◎ **58.** a. A malicious action is intended to harm, as is a spiteful action.

SYNONYMEJA

- ◎ **59.** obsolete

- ◎ **a.** current
- ◎ **b.** dedicated
- ◎ **c.** unnecessary
- ◎ **d.** outmoded

SYNONYMEJA

- ◎ **59. obsolete**

 - ◎ **a. current**
 - ◎ **b. dedicated**
 - ◎ **c. unnecessary**
 - ◎ **d. outmoded**
-
- ◎ **59. d. Obsolete and outmoded both mean no longer in use.**

SYNONYMEJA

- ◎ **60.** expansive
- ◎ **a.** talkative
- ◎ **b.** relaxed
- ◎ **c.** humorous
- ◎ **d.** grateful

SYNONYMEJA

◎ **60.** expansive

◎ **a.** talkative

◎ **b.** relaxed

◎ **c.** humorous

◎ **d.** grateful

◎ **60.** a. An expansive personality is talkative, open, and sociable.

SYNONYMEJA

- ◎ **61.** relinquish

- ◎ **a.** abandon
- ◎ **b.** report
- ◎ **c.** commence
- ◎ **d.** abide

SYNONYMEJA

◎ **61. relinquish**

◎ **a. abandon**

◎ **b. report**

◎ **c. commence**

◎ **d. abide**

◎ **61. a. Relinquish means to let go or release; abandon means to desert.**

SYNONYMEJA

◎ **62.** submissive

◎ **a.** raucous

◎ **b.** obedient

◎ **c.** virtuous

◎ **d.** selfish

SYNONYMEJA

- ◎ **62.** submissive

- ◎ a. raucous
- ◎ **b. obedient**
- ◎ c. virtuous
- ◎ d. selfish

- ◎ **62. b.** Submissive means acting in submission to others; obedient implies compliance as well.

SYNONYMEJA

- ◎ **63.** ponderous

- ◎ **a.** heavy
- ◎ **b.** thoughtful
- ◎ **c.** hearty
- ◎ **d.** generous

SYNONYMEJA

◎ **63.** ponderous

◎ **a.** heavy

◎ **b.** thoughtful

◎ **c.** hearty

◎ **d.** generous

◎ **63.** a. Ponderous means heavy; unwieldy or clumsy because of weight or size.

SYNONYMEJA

- ◎ **64. stoical**
- ◎ **a. impassive**
- ◎ **b. loud**
- ◎ **c. curious**
- ◎ **d. intense**

SYNONYMEJA

◎ **64. stoical**

◎ **a. impassive**

◎ **b. loud**

◎ **c. curious**

◎ **d. intense**

◎ **64. a. Stoical means not showing passion or feeling; impassive means expressionless.**

SYNONYMEJA

- ◎ **65.** haggard
- ◎ **a.** handsome
- ◎ **b.** honest
- ◎ **c.** gaunt
- ◎ **d.** intense

SYNONYMEJA

◎ **65.** haggard

◎ **a.** handsome

◎ **b.** honest

◎ **c. gaunt**

◎ **d.** intense

◎ **65. c.** Haggard means having a worn or an emaciated appearance; gaunt means excessively thin.

SYNONYMEJA

- ◎ **66.** enigma

- ◎ **a.** laughter
- ◎ **b.** mystery
- ◎ **c.** enclosure
- ◎ **d.** shadow

SYNONYMEJA

◎ **66. enigma**

◎ a. laughter

◎ **b. mystery**

◎ c. enclosure

◎ d. shadow

◎ 66. b. An enigma is puzzling and difficult to understand; a mystery.

SYNONYMEJA

◎ **67. jocular**

◎ **a. lenient**

◎ **b. strict**

◎ **c. powerful**

◎ **d. jolly**

SYNONYMEJA

◎ **67. jocular**

◎ **a. lenient**

◎ **b. strict**

◎ **c. powerful**

◎ **d. jolly**

◎ **67. d. Jocular means given to jesting; habitually jolly.**

SYNONYMEJA

◎ **68.** rebuke

◎ **a.** scold

◎ **b.** deny

◎ **c.** distract

◎ **d.** protect

SYNONYMEJA

◎ **68.** rebuke

◎ **a.** scold

◎ **b.** deny

◎ **c.** distract

◎ **d.** protect

◎ **68.** a. To rebuke is to censure angrily; to scold is to reproach abusively.

SYNONYMEJA

◎ **69.** renown

◎ **a.** attitude

◎ **b.** fame

◎ **c.** health

◎ **d.** strength

SYNONYMEJA

◎ **69.** renown

◎ **a.** attitude

◎ **b. fame**

◎ **c.** health

◎ **d.** strength

◎ **69. b.** Renown is a state of honor; fame means to achieve popular acclaim.

SYNONYMEJA

◎ **70.** robust

◎ **a.** eager

◎ **b.** rough

◎ **c.** old-fashioned

◎ **d.** vigorous

SYNONYMEJA

- ◎ **70. robust**

 - ◎ **a. eager**
 - ◎ **b. rough**
 - ◎ **c. old-fashioned**
 - ◎ **d. vigorous**
-
- ◎ **70. d. Robust means vigorous or strong.**

SYNONYMEJA

◎ **71. mundane**

◎ **a. proper**

◎ **b. ordinary**

◎ **c. greedy**

◎ **d. murky**

SYNONYMEJA

- ◎ **71. mundane**

 - ◎ **a. proper**
 - ◎ **b. ordinary**
 - ◎ **c. greedy**
 - ◎ **d. murky**
-
- ◎ **71. b. To be mundane is to be characterized by the practical or commonplace; ordinary.**

SYNONYMEJA

- ◎ **72.** remiss

- ◎ **a.** recent
- ◎ **b.** false
- ◎ **c.** negligent
- ◎ **d.** broken

SYNONYMEJA

◎ 72. remiss

◎ a. recent

◎ b. false

◎ c. negligent

◎ d. broken

◎ 72. c. Remiss means to show neglect or inattention; negligent is not taking prudent care.

SYNONYMEJA

◎ **73. imminent**

◎ **a. sturdy**

◎ **b. actual**

◎ **c. soon**

◎ **d. later**

SYNONYMEJA

◎ **73. imminent**

◎ **a. sturdy**

◎ **b. actual**

◎ **c. soon**

◎ **d. later**

◎ **73. c.** Imminent means to be in the near or immediate future; soon.

SYNONYMEJA

◎ **74.** inordinate

◎ **a.** excessive

◎ **b.** exclusive

◎ **c.** purpose

◎ **d.** hesitant

SYNONYMEJA

- ◎ 74. inordinate
 - ◎ a. excessive
 - ◎ b. exclusive
 - ◎ c. purpose
 - ◎ d. hesitant

- ◎ 74. a. Inordinate means to exceed reasonable limits; excessive means going beyond a normal limit.

SYNONYMEJA

◎ **75.** disheveled

◎ **a.** rumpled

◎ **b.** divorced

◎ **c.** marked

◎ **d.** dedicated

SYNONYMEJA

◎ **75. disheveled**

◎ **a. rumpled**

◎ **b. divorced**

◎ **c. marked**

◎ **d. dedicated**

◎ **75. a.** Disheveled means marked by disorder or disarray; rumpled means mussed or tousled.

SYNONYMEJA

- ◎ **76.** disillusioned

- ◎ **a.** disadvantageous
- ◎ **b.** distracted
- ◎ **c.** disenchanting
- ◎ **d.** disarming

SYNONYMEJA

- ◎ **76. disillusioned**

 - ◎ **a. disadvantageous**
 - ◎ **b. distracted**
 - ◎ **c. disenchanted**
 - ◎ **d. disarming**
-
- ◎ **76. c. Disillusioned is the condition of being disappointed or disenchanted.**

SYNONYMEJA

- ◎ **77.** query
- ◎ **a.** inspect
- ◎ **b.** quote
- ◎ **c.** succeed
- ◎ **d.** inquire

SYNONYMEJA

◎ **77.** query

◎ **a.** inspect

◎ **b.** quote

◎ **c.** succeed

◎ **d.** inquire

◎ **77.** d. Query means to ask questions; inquire.

SYNONYMEJA

- ◎ **78.** clemency
- ◎ **a.** competency
- ◎ **b.** certainty
- ◎ **c.** destiny
- ◎ **d.** mercy

SYNONYMEJA

- ◎ **78. clemency**

- ◎ **a. competency**
- ◎ **b. certainty**
- ◎ **c. destiny**
- ◎ **d. mercy**

- ◎ **78. d. Clemency is an act or instance of leniency; mercy means compassion shown to an offender.**

ANTONYIMEJA

- Choose the antonym for each of the words in italics.

ANTONYMEJA

- ⦿ **79.** Which word is the opposite of *alert*?

- ⦿ **a.** attentive
- ⦿ **b.** inattentive
- ⦿ **c.** careful
- ⦿ **d.** trivial

ANTONYMEJA

- ⦿ **79.** Which word is the opposite of *alert*?

 - ⦿ **a.** attentive
 - ⦿ **b.** inattentive
 - ⦿ **c.** careful
 - ⦿ **d.** trivial
-
- ⦿ **79. b.** To be alert is to be attentive; to be inattentive is to not pay attention, be unmindful.

ANTONYMEJA

- ⦿ **80.** Which word is the opposite of *cautious*?

- ⦿ **a.** considerate
- ⦿ **b.** noble
- ⦿ **c.** proper
- ⦿ **d.** reckless

ANTONYMEJA

- ⦿ 80. Which word is the opposite of *cautious*?

 - ⦿ a. considerate
 - ⦿ b. noble
 - ⦿ c. proper
 - ⦿ **d. reckless**
-
- ⦿ 80. d. Cautious means prudent and discreet; reckless means to disregard or be indifferent of the consequences of an act and is the opposite of cautious.

ANTONYMEJA

- ⦿ **81.** Which word means the opposite of *shameful*?
- ⦿ **a.** honorable
- ⦿ **b.** animated
- ⦿ **c.** fickle
- ⦿ **d.** modest

ANTONYMEJA

- ⦿ **81.** Which word means the opposite of *shameful*?

- ⦿ **a. honorable**
- ⦿ **b. animated**
- ⦿ **c. fickle**
- ⦿ **d. modest**

- ⦿ **81. a.** Shameful means dishonorable; honorable means to be distinguished or illustrious, the opposite of shameful.

ANTONYMEJA

- ◎ **82.** Which word means the opposite of *vague*?
- ◎ **a.** hazy
- ◎ **b.** skilled
- ◎ **c.** definite
- ◎ **d.** tender

ANTONYMEJA

- ⦿ 82. Which word means the opposite of *vague*?

 - ⦿ a. hazy
 - ⦿ b. skilled
 - ⦿ c. **definite**
 - ⦿ d. tender
-
- ⦿ 82. c. Vague means not clear or definite; definite means clearly defined.

ANTONYIMEJA

- ⦿ **83.** Which word means the opposite of
- ⦿ *vulnerable*?

- ⦿ **a.** frantic
- ⦿ **b.** feeble
- ⦿ **c.** secure
- ⦿ **d.** complicated

ANTONYMEJA

- ⦿ 83. Which word means the opposite of
- ⦿ *vulnerable*?

- ⦿ a. frantic
- ⦿ b. feeble
- ⦿ c. **secure**
- ⦿ d. complicated

- ⦿ 83. c. Vulnerable means open to attack or weak; secure is the opposite of weak.

ANTONYIMEJA

- ◎ 84. Which word means the opposite of *distress*?

- ◎ a. comfort
- ◎ b. reward
- ◎ c. trouble
- ◎ d. compromise

ANTONYMEJA

- ◎ 84. Which word means the opposite of *distress*?

 - ◎ a. comfort
 - ◎ b. reward
 - ◎ c. trouble
 - ◎ d. compromise
-
- ◎ 84. a. Distress means great strain, upset; comfort means calmness and peace.

ANTONYMEJA

- ⦿ **85.** Which word means the opposite of *unity*?

- ⦿ **a.** discord
- ⦿ **b.** stimulation
- ⦿ **c.** consent
- ⦿ **d.** neglect

ANTONYMEJA

- ⦿ 85. Which word means the opposite of *unity*?

 - ⦿ a. discord
 - ⦿ b. stimulation
 - ⦿ c. consent
 - ⦿ d. neglect
-
- ⦿ 85. a. Unity means harmony or compatibility; discord means a lack of harmony.

ANTONYIMEJA

- ⦿ **86.** Which word means the opposite of *clarify*?

- ⦿ **a.** explain
- ⦿ **b.** dismay
- ⦿ **c.** obscure
- ⦿ **d.** provide

ANTONYIMEJA

- ◎ 86. Which word means the opposite of *clarify*?

- ◎ a. explain
- ◎ b. dismay
- ◎ **c. obscure**
- ◎ d. provide

- ◎ 86. c. Clarify means to make clear; obscure means to make dark, dim, or indistinct.

ANTONYMEJA

- ⦿ **87.** Which word means the opposite of *grant*?

- ⦿ **a.** deny
- ⦿ **b.** consume
- ⦿ **c.** allocate
- ⦿ **d.** provoke

ANTONYMEJA

- ⦿ 87. Which word means the opposite of *grant*?

 - ⦿ a. deny
 - ⦿ b. consume
 - ⦿ c. allocate
 - ⦿ d. provoke
-
- ⦿ 87. a. To grant is to permit; to deny is to refuse to permit.

ANTONYMEJA

- ⦿ **88.** Which word means the opposite of
- ⦿ *impartial*?

- ⦿ **a.** complete
- ⦿ **b.** prejudiced
- ⦿ **c.** unbiased
- ⦿ **d.** erudite

ANTONYMEJA

- ⦿ **88.** Which word means the opposite of
- ⦿ *impartial*?

- ⦿ **a.** complete
- ⦿ **b. prejudiced**
- ⦿ **c.** unbiased
- ⦿ **d.** erudite

- ⦿ **88. b.** Impartial means not partial or biased; prejudiced means biased.

ANTONYIMEJA

- ◎ **89.** Which word means the opposite of *prompt*?

- ◎ **a.** punctual
- ◎ **b.** slack
- ◎ **c.** tardy
- ◎ **d.** regular

ANTONYMEJA

- ⦿ **89.** Which word means the opposite of *prompt*?

- ⦿ **a.** punctual
- ⦿ **b.** slack
- ⦿ **c. tardy**
- ⦿ **d.** regular

- ⦿ **89. c.** Prompt means punctual; tardy means late.

ANTONYMEJA

- ⦿ **90.** Which word is the opposite of *delay*?

- ⦿ **a.** slow
- ⦿ **b.** hasten
- ⦿ **c.** pause
- ⦿ **d.** desist

ANTONYMEJA

- ⦿ 90. Which word is the opposite of *delay*?

 - ⦿ a. slow
 - ⦿ **b. hasten**
 - ⦿ c. pause
 - ⦿ d. desist
-
- ⦿ 90. b. To delay is to slow; to hasten is to hurry.

ANTONYMEJA

- ⦿ **91.** Which word is the opposite of *soothe*?

- ⦿ **a.** increase
- ⦿ **b.** comfort
- ⦿ **c.** aggravate
- ⦿ **d.** delight

ANTONYMEJA

- ⦿ 91. Which word is the opposite of *soothe*?

 - ⦿ a. increase
 - ⦿ b. comfort
 - ⦿ **c. aggravate**
 - ⦿ d. delight
-
- ⦿ 91. c. To soothe is to comfort; to aggravate is to irritate.

ANTONYIMEJA

- ◎ **92.** Which word means the opposite of
- ◎ *moderate*?

- ◎ **a.** original
- ◎ **b.** average
- ◎ **c.** final
- ◎ **d.** excessive

ANTONYMEJA

- ◎ **92.** Which word means the opposite of
- ◎ *moderate*?

- ◎ **a.** original
- ◎ **b.** average
- ◎ **c.** final
- ◎ **d. excessive**

- ◎ **92. d.** Moderate means average; excessive means extreme.

ANTONYIMEJA

- ◎ **93.** Which word means the opposite of *reveal*?

- ◎ **a.** disclose
- ◎ **b.** achieve
- ◎ **c.** retreat
- ◎ **d.** conceal

ANTONYMEJA

- ⦿ **93.** Which word means the opposite of *reveal*?

 - ⦿ **a.** disclose
 - ⦿ **b.** achieve
 - ⦿ **c.** retreat
 - ⦿ **d. conceal**
-
- ⦿ **93. d.** To reveal is to disclose; to conceal is to hide.

ANTONYMEJA

- ◎ **94.** Which word means the opposite of *initial*?

- ◎ **a.** first
- ◎ **b.** crisis
- ◎ **c.** final
- ◎ **d.** right

ANTONYMEJA

- ◎ 94. Which word means the opposite of *initial*?

 - ◎ a. first
 - ◎ b. crisis
 - ◎ c. final
 - ◎ d. right
-
- ◎ 94. c. Initial means first; final means last.

ANTONYMEJA

- ◎ **95.** Which word means the opposite of *brittle*?

- ◎ **a.** flexible
- ◎ **b.** breakable
- ◎ **c.** grating
- ◎ **d.** thin

ANTONYMEJA

- ◎ **95.** Which word means the opposite of *brittle*?

- ◎ **a. flexible**
- ◎ **b. breakable**
- ◎ **c. grating**
- ◎ **d. thin**

- ◎ **95. a.** Brittle means breakable, frail; flexible means bendable, pliable.

ANTONYMEJA

- ⦿ **96.** Which word means the opposite of *capable*?

- ⦿ **a.** unskilled
- ⦿ **b.** absurd
- ⦿ **c.** apt
- ⦿ **d.** able

ANTONYMEJA

- ⦿ **96.** Which word means the opposite of *capable*?

- ⦿ **a. unskilled**
- ⦿ **b. absurd**
- ⦿ **c. apt**
- ⦿ **d. able**

- ⦿ **96. a.** Capable means able; unskilled means lacking skill or ability, unable.

ANTONYMEJA

- ◎ **97.** Which word means the opposite of *stray*?

- ◎ **a.** remain
- ◎ **b.** inhabit
- ◎ **c.** wander
- ◎ **d.** incline

ANTONYMEJA

- ◎ 97. Which word means the opposite of *stray*?

 - ◎ a. remain
 - ◎ b. inhabit
 - ◎ c. wander
 - ◎ d. incline
-
- ◎ 97. a. To stray is to wander; to remain is to stay.

ANTONYMEJA

- ⦿ **98.** Which word is the opposite of *dainty*?

- ⦿ **a.** delicate
- ⦿ **b.** coarse
- ⦿ **c.** harsh
- ⦿ **d.** delicious

ANTONYMEJA

- ◎ **98.** Which word is the opposite of *dainty*?

 - ◎ a. delicate
 - ◎ **b. coarse**
 - ◎ c. harsh
 - ◎ d. delicious
-
- ◎ **98. b.** Dainty means delicate; coarse means rude, rough, indelicate.

ANTONYMEJA

- ⦿ **99.** Which word means the opposite of *craving*?
- ⦿ **a.** desire
- ⦿ **b.** repudiation
- ⦿ **c.** motive
- ⦿ **d.** revulsion

ANTONYMEJA

- ◎ **99.** Which word means the opposite of *craving*?

 - ◎ **a.** desire
 - ◎ **b.** repudiation
 - ◎ **c.** motive
 - ◎ **d. revulsion**
-
- ◎ **99. d.** Craving means desire; revulsion means aversion

ANTONYIMEJA

- ◎ **100.** Which word means the opposite of
- ◎ *ferocious*?

- ◎ **a.** docile
- ◎ **b.** savage
- ◎ **c.** explosive
- ◎ **d.** noble

ANTONYMEJA

⦿ 100. Which word means the opposite of
⦿ *ferocious*?

⦿ a. docile

⦿ b. savage

⦿ c. explosive

⦿ d. noble

⦿ 100. a. Ferocious means savage; docile means tame.

ANTONYMEJA

- ⦿ **101.** Which word means the opposite of *grueling*?
- ⦿ **a.** effortless
- ⦿ **b.** casual
- ⦿ **c.** exhausting
- ⦿ **d.** empty

ANTONYMEJA

- ⦿ **101.** Which word means the opposite of *grueling*?

- ⦿ **a. effortless**
- ⦿ **b. casual**
- ⦿ **c. exhausting**
- ⦿ **d. empty**

- ⦿ **101. a.** Grueling means exhausting; effortless means easy.

ANTONYMEJA

- ⦿ **102.** Which word means the opposite of *forsake*?

- ⦿ **a.** admit
- ⦿ **b.** abandon
- ⦿ **c.** submit
- ⦿ **d.** cherish

ANTONYMEJA

- ⦿ **102.** Which word means the opposite of *forsake*?

 - ⦿ **a.** admit
 - ⦿ **b.** abandon
 - ⦿ **c.** submit
 - ⦿ **d. cherish**
-
- ⦿ **102. d.** To forsake is to abandon; to cherish is to hold dear, to nurture.

ANTONYMEJA

- ⦿ **103.** Which word is the opposite of *restrain*?

- ⦿ **a.** control
- ⦿ **b.** liberate
- ⦿ **c.** maintain
- ⦿ **d.** distract

ANTONYMEJA

- ⦿ **103.** Which word is the opposite of *restrain*?

 - ⦿ **a.** control
 - ⦿ **b. liberate**
 - ⦿ **c.** maintain
 - ⦿ **d.** distract
-
- ⦿ **103. b.** To restrain is to hold back, control; to liberate is to release.

ANTONYMEJA

- ⦿ **104.** Which word is the opposite of *bleak*?

- ⦿ **a.** desperate
- ⦿ **b.** dreary
- ⦿ **c.** bright
- ⦿ **d.** fond

ANTONYMEJA

- ◎ 104. Which word is the opposite of *bleak*?

- ◎ a. desperate
- ◎ b. dreary
- ◎ c. **bright**
- ◎ d. fond

- ◎ 104. c. To be bleak is to be dreary; to be bright is to be brilliant.

ANTONYMEJA

- ⦿ **105.** Which word is the opposite of *unruly*?

- ⦿ **a.** controllable
- ⦿ **b.** disorderly
- ⦿ **c.** honest
- ⦿ **d.** covered

ANTONYMEJA

- ◎ **105.** Which word is the opposite of *unruly*?

 - ◎ **a. controllable**
 - ◎ **b. disorderly**
 - ◎ **c. honest**
 - ◎ **d. covered**
-
- ◎ **105. a.** Unruly means not easily managed, controlled, or disciplined; controllable is the opposite.

ANTONYMEJA

- ⦿ **106.** Which word is the opposite of *solidarity*?
- ⦿ **a.** union
- ⦿ **b.** disunity
- ⦿ **c.** laxity
- ⦿ **d.** rigidity

ANTONYIMEJA

- ◎ **106.** Which word is the opposite of *solidarity*?

 - ◎ a. union
 - ◎ **b. disunity**
 - ◎ c. laxity
 - ◎ d. rigidity
-
- ◎ 106. b. Solidarity means union; disunity means division.

ANTONYMEJA

- ⦿ **107.** Which word is the opposite of *retract*?

- ⦿ **a.** assert
- ⦿ **b.** withdraw
- ⦿ **c.** impugn
- ⦿ **d.** follow

ANTONYMEJA

- ⦿ **107.** Which word is the opposite of *retract*?

- ⦿ **a. assert**
- ⦿ **b. withdraw**
- ⦿ **c. impugn**
- ⦿ **d. follow**

- ⦿ **107. a.** To retract is to withdraw; to assert is to affirm.

ANTONYMEJA

- ⦿ **108.** Which word is the opposite of *concise*?

- ⦿ **a.** generous
- ⦿ **b.** lengthy
- ⦿ **c.** loose
- ⦿ **d.** brief

ANTONYMEJA

- ⦿ **108.** Which word is the opposite of *concise*?

 - ⦿ a. generous
 - ⦿ **b. lengthy**
 - ⦿ c. loose
 - ⦿ d. brief
-
- ⦿ 108. b. Concise means short or brief; lengthy means long.

ANTONYMEJA

- ⦿ **109.** Which word is the opposite of *omit*?

- ⦿ **a.** eliminate
- ⦿ **b.** perform
- ⦿ **c.** depart
- ⦿ **d.** include

ANTONYMEJA

- ⦿ **109.** Which word is the opposite of *omit*?

 - ⦿ **a.** eliminate
 - ⦿ **b.** perform
 - ⦿ **c.** depart
 - ⦿ **d. include**
-
- ⦿ **109. d.** Omit means to leave out; include means to take in.

ANTONYMEJA

- ⦿ **110.** Which word means the opposite of *prohibit*?

- ⦿ **a.** surrender
- ⦿ **b.** permit
- ⦿ **c.** involve
- ⦿ **d.**embrace

ANTONYMEJA

- ⦿ **110.** Which word means the opposite of *prohibit*?

 - ⦿ **a.** surrender
 - ⦿ **b. permit**
 - ⦿ **c.** involve
 - ⦿ **d.**embrace
-
- ⦿ **110. b.** Prohibit means to forbid; permit means to allow.

ANTONYMEJA

- ⦿ 111. Which word means the opposite of *disclose*?

- ⦿ a. succeed
- ⦿ b. conceal
- ⦿ c. restrain
- ⦿ d. possess

ANTONYMEJA

- ⦿ 111. Which word means the opposite of *disclose*?

 - ⦿ a. succeed
 - ⦿ b. conceal
 - ⦿ c. restrain
 - ⦿ d. possess
-
- ⦿ 111. b. Disclose means to reveal; conceal means to cover or hide, to prevent disclosure.

ANTONYMEJA

- ⦿ 112. Which word means the opposite of *stifle*?

- ⦿ a. encourage
- ⦿ b. familiarize
- ⦿ c. deny
- ⦿ d. overcome

ANTONYMEJA

- ⦿ 112. Which word means the opposite of *stifle*?

 - ⦿ a. encourage
 - ⦿ b. familiarize
 - ⦿ c. deny
 - ⦿ d. overcome
-
- ⦿ 112. a. Stifle means to discourage or smother; encourage is to give support to or foster.

ANTONYMEJA

- ⦿ **113.** Which word means the opposite of *belittle*?

- ⦿ **a.** arrange
- ⦿ **b.** compliment
- ⦿ **c.** criticize
- ⦿ **d.** presume

ANTONYMEJA

- ⦿ 113. Which word means the opposite of *belittle*?

 - ⦿ a. arrange
 - ⦿ b. compliment
 - ⦿ c. criticize
 - ⦿ d. presume
-
- ⦿ 113. b. To belittle means to criticize; compliment is an expression of praise, admiration, or congratulations, the opposite of belittle.

ANTONYMEJA

- ⦿ 114. Which word means the opposite of *aimless*?

- ⦿ a. inactive
- ⦿ b. faithful
- ⦿ c. purposeful
- ⦿ d. impartial

ANTONYMEJA

- ⦿ 114. Which word means the opposite of *aimless*?

 - ⦿ a. inactive
 - ⦿ b. faithful
 - ⦿ c. purposeful
 - ⦿ d. impartial
-
- ⦿ 114. c. Aimless means lacking in purpose; purposeful means having an aim or purpose.

ANTONYMEJA

- ⦿ **115.** Which word means the opposite of *detest*?

- ⦿ **a.** prohibit
- ⦿ **b.** hate
- ⦿ **c.** examine
- ⦿ **d.** admire

ANTONYMEJA

- ◎ 115. Which word means the opposite of *detest*?

 - ◎ a. prohibit
 - ◎ b. hate
 - ◎ c. examine
 - ◎ d. admire
-
- ◎ 115. d. Detest means to feel hostility toward, to strongly dislike; to admire is to have a high opinion of or to hold in great esteem or respect.

ANTONYMEJA

- ⦿ **116.** Which word means the opposite of *valiant*?

- ⦿ **a.** instinctive
- ⦿ **b.** cowardly
- ⦿ **c.** cynical
- ⦿ **d.** worthy

ANTONYMEJA

- ⦿ **116.** Which word means the opposite of *valiant*?

 - ⦿ **a.** instinctive
 - ⦿ **b. cowardly**
 - ⦿ **c.** cynical
 - ⦿ **d.**worthy
-
- ⦿ **116. b.** Valiant means acting with bravery or boldness; cowardly is to act with ignoble fear or to exhibit the characteristics of a coward.

ANTONYMEJA

- ⦿ **117.** Which word means the opposite of *lenient*?

- ⦿ **a.** capable
- ⦿ **b.** impractical
- ⦿ **c.** merciful
- ⦿ **d.** domineering

ANTONYMEJA

- ◎ 117. Which word means the opposite of *lenient*?

 - ◎ a. capable
 - ◎ b. impractical
 - ◎ c. merciful
 - ◎ **d. domineering**
-
- ◎ 117. d. Lenient means permissive, tolerant, or easy-going; domineering means exercising overbearing control.

ANTONYMEJA

- ⦿ **118.** Which word means the opposite of *tarnish*?

- ⦿ **a.** absorb
- ⦿ **b.** endure
- ⦿ **c.** shine
- ⦿ **d.** sully

ANTONYMEJA

- ⦿ **118.** Which word means the opposite of *tarnish*?

 - ⦿ **a.** absorb
 - ⦿ **b.** endure
 - ⦿ **c. shine**
 - ⦿ **d.** sully
-
- ⦿ **118. c.** Tarnish means to destroy the luster of; shine means to make bright by polishing.

ANTONYMEJA

- ⦿ **119.** Which word means the opposite of
- ⦿ *mandatory*?

- ⦿ **a.** apparent
- ⦿ **b.** equal
- ⦿ **c.** optional
- ⦿ **d.** required

ANTONYMEJA

- ◎ **119.** Which word means the opposite of
- ◎ *mandatory*?

- ◎ **a.** apparent
- ◎ **b.** equal
- ◎ **c. optional**
- ◎ **d.** required

- ◎ **119. c.** Mandatory means containing a command; optional means having a choice.

ANTONYMEJA

- ⦿ **120.** Which word means the opposite of
- ⦿ *chagrin*?

- ⦿ **a.** conviction
- ⦿ **b.** irritation
- ⦿ **c.** pleasure
- ⦿ **d.** humanity

ANTONYMEJA

- ◎ 120. Which word means the opposite of *chagrin*?
 - ◎ a. conviction
 - ◎ b. irritation
 - ◎ c. **pleasure**
 - ◎ d. humanity
-
- ◎ 120. c. Chagrin means distress caused by disappointment or failure; pleasure is a source of enjoyment or delight.

ANTONYMEJA

- ⦿ **121.** Which word means the opposite of *commence*?

- ⦿ **a.** initiate
- ⦿ **b.** adapt
- ⦿ **c.** harass
- ⦿ **d.** terminate

ANTONYMEJA

- ◎ **121.** Which word means the opposite of *commence*?

- ◎ **a.** initiate
- ◎ **b.** adapt
- ◎ **c.** harass
- ◎ **d. terminate**

- ◎ **121. d.** Commence means to begin; terminate means to end.

ANTONYIMEJA

- ⦿ **122.** Which word means the opposite of *conscientious*?

- ⦿ **a.** careless
- ⦿ **b.** apologetic
- ⦿ **c.** diligent
- ⦿ **d.** boisterous

ANTONYMEJA

- ◎ **122.** Which word means the opposite of *conscientious*?

- ◎ **a. careless**
- ◎ **b. apologetic**
- ◎ **c. diligent**
- ◎ **d. boisterous**

- ◎ **122. a.** Conscientious means careful, cautious, and thoughtful; careless means not showing care.

ANTONYMEJA

- ⦿ **123.** Which word means the opposite of *deficient*?

- ⦿ **a.** necessary
- ⦿ **b.** adequate
- ⦿ **c.** flawed
- ⦿ **d.** simple

ANTONYMEJA

- ⦿ **123.** Which word means the opposite of *deficient*?

 - ⦿ **a.** necessary
 - ⦿ **b. adequate**
 - ⦿ **c.** flawed
 - ⦿ **d.** simple
-
- ⦿ **123. b.** Deficient means lacking some necessary quality; adequate means having all necessary parts.

ANTONYMEJA

- ⦿ **124.** Which word means the opposite of *lucid*?

- ⦿ **a.** ordinary
- ⦿ **b.** turbulent
- ⦿ **c.** implausible
- ⦿ **d.** vague

ANTONYMEJA

- ⦿ 124. Which word means the opposite of *lucid*?

 - ⦿ a. ordinary
 - ⦿ b. turbulent
 - ⦿ c. implausible
 - ⦿ d. vague
-
- ⦿ 124. d. Lucid means clear; the opposite is vague, not clearly expressed.

ANTONYMEJA

- ⦿ **125.** Which word means the opposite of
- ⦿ *judicious?*

- ⦿ **a.** partial
- ⦿ **b.** litigious
- ⦿ **c.** imprudent
- ⦿ **d.** unrestrained

ANTONYMEJA

- ⦿ 125. Which word means the opposite of
- ⦿ *judicious*?

- ⦿ a. partial
- ⦿ b. litigious
- ⦿ **c. imprudent**
- ⦿ d. unrestrained

- ⦿ 125. c. Judicious means wise or prudent; imprudent is to be indiscreet or unwise, the opposite of judicious.

ANTONYMEJA

- ⦿ **126.** Which word means the opposite of
- ⦿ *dissonance*?

- ⦿ **a.** harmony
- ⦿ **b.** carefulness
- ⦿ **c.** specificity
- ⦿ **d.** value

ANTONYIMEJA

- 126. Which word means the opposite of
- *dissonance*?

- a. harmony
- b. carefulness
- c. specificity
- d. value

- 126. a. Dissonance means disagreement or discord; harmony means to be in agreement or accord, to have the same feeling or opinion.

ANTONYIMEJA

- ⦿ **127.** Which word means the opposite of *erudite*?
- ⦿ **a.** uneducated
- ⦿ **b.** polite
- ⦿ **c.** unknown
- ⦿ **d.** agitated

ANTONYMEJA

- ◎ 127. Which word means the opposite of *erudite*?

 - ◎ a. uneducated
 - ◎ b. polite
 - ◎ c. unknown
 - ◎ d. agitated
-
- ◎ 127. a. Erudite means learned or possessing knowledge; uneducated is a lack of training or knowledge.

ANTONYIMEJA

- For each of the following words, choose the word that means the *opposite* or most nearly the opposite.

ANTONYIMEJA

- ◎ **128.** harmony

- ◎ **a.** noise
- ◎ **b.** brevity
- ◎ **c.** safety
- ◎ **d.** discord

ANTONYIMEJA

◎ **128.** harmony

◎ a. noise

◎ b. brevity

◎ c. safety

◎ **d. discord**

◎ 128. d. Harmony means agreement; discord means disagreement.

ANTONYIMEJA

- ◎ **129. insult**
- ◎ **a. compliment**
- ◎ **b. contempt**
- ◎ **c. argument**
- ◎ **d. attitude**

ANTONYIMEJA

- ◎ **129. insult**

 - ◎ **a. compliment**
 - ◎ **b. contempt**
 - ◎ **c. argument**
 - ◎ **d. attitude**
-
- ◎ **129. a. An insult is a gross indignity; a compliment is a remark of admiration.**

ANTONYIMEJA

- ◎ **130.** general
- ◎ **a.** specific
- ◎ **b.** total
- ◎ **c.** insignificant
- ◎ **d.** substantial

ANTONYIMEJA

- ◎ **130. general**
 - ◎ **a. specific**
 - ◎ **b. total**
 - ◎ **c. insignificant**
 - ◎ **d. substantial**
-
- ◎ **130. a. General means not limited to one class or thing; specific means particular.**

ANTONYIMEJA

- ◎ **131.** imaginary

- ◎ **a.** sober
- ◎ **b.** ordinary
- ◎ **c.** unrealistic
- ◎ **d.** factual

ANTONYIMEJA

- ◎ **131. imaginary**
 - ◎ **a. sober**
 - ◎ **b. ordinary**
 - ◎ **c. unrealistic**
 - ◎ **d. factual**
-
- ◎ **131. d. Imaginary means unreal; factual means real.**

ANTONYIMEJA

- ◎ **132. demolish**
- ◎ **a. attend**
- ◎ **b. consider**
- ◎ **c. create**
- ◎ **d. stifle**

ANTONYIMEJA

◎ **132. demolish**

◎ **a. attend**

◎ **b. consider**

◎ **c. create**

◎ **d. stifle**

◎ **132. c.** To demolish means to tear apart; to create means to build.

ANTONYIMEJA

◎ **133.** absorb

◎ **a.** acquire

◎ **b.** repel

◎ **c.** consume

◎ **d.** assist

ANTONYIMEJA

- ◎ **133. absorb**

 - ◎ **a. acquire**
 - ◎ **b. repel**
 - ◎ **c. consume**
 - ◎ **d. assist**
-
- ◎ **133. b. Absorb means to take in or consume; to repel is to reject or force away.**

ANTONYIMEJA

- ◎ **134. critical**
- ◎ **a. inimical**
- ◎ **b. judgmental**
- ◎ **c. massive**
- ◎ **d. trivial**

ANTONYMEJA

- ◎ **134. critical**

 - ◎ **a. inimical**
 - ◎ **b. judgmental**
 - ◎ **c. massive**
 - ◎ **d. trivial**
-
- ◎ **134. d. To be critical is to be important or vital; to be trivial is to be unimportant.**

ANTONYIMEJA

- ◎ **135.** infantile
- ◎ **a.** despicable
- ◎ **b.** adolescent
- ◎ **c.** mature
- ◎ **d.** perpetual

ANTONYMEJA

- ◎ **135. infantile**
 - ◎ **a. despicable**
 - ◎ **b. adolescent**
 - ◎ **c. mature**
 - ◎ **d. perpetual**
-
- ◎ **135. c. Infantile means childish; mature means grown-up.**

ANTONYMEJA

- ⦿ **136.** retain

- ⦿ **a.** withhold
- ⦿ **b.** release
- ⦿ **c.** succumb
- ⦿ **d.** incise

ANTONYMEJA

- ◎ **136. retain**

 - ◎ **a. withhold**
 - ◎ **b. release**
 - ◎ **c. succumb**
 - ◎ **d. incise**
-
- ◎ **136. b. To retain is to keep or hold; to release is to let go.**

ANTONYIMEJA

- ◎ **137. impulsive**
- ◎ **a. secure**
- ◎ **b. mandatory**
- ◎ **c. rash**
- ◎ **d. cautious**

ANTONYMEJA

- ◎ **137. impulsive**

 - ◎ **a. secure**
 - ◎ **b. mandatory**
 - ◎ **c. rash**
 - ◎ **d. cautious**
-
- ◎ **137. d. To be impulsive is to be swayed by emotion or to make rash decisions; to be cautious is to show forethought.**

ANTONYIMEJA

- ◎ **138. competent**
- ◎ **a. incomplete**
- ◎ **b. intense**
- ◎ **c. inept**
- ◎ **d. massive**

ANTONYIMEJA

- ◎ **138. competent**

 - ◎ **a. incomplete**
 - ◎ **b. intense**
 - ◎ **c. inept**
 - ◎ **d. massive**
-
- ◎ **138. c. Competent means having adequate abilities; inept means incapable or incompetent.**

ANTONYMEJA

- ⦿ **139.** promote

- ⦿ **a.** explicate
- ⦿ **b.** downgrade
- ⦿ **c.** concede
- ⦿ **d.** retain

ANTONYIMEJA

- ◎ **139. promote**

 - ◎ a. explicate
 - ◎ **b. downgrade**
 - ◎ c. concede
 - ◎ d. retain
-
- ◎ 139. b. To promote is to advance someone to a higher rank or to advocate; to downgrade is to cut something short.

ANTONYIMEJA

- ◎ **140.** requirement
- ◎ **a.** plan
- ◎ **b.** consequence
- ◎ **c.** option
- ◎ **d.** accident

ANTONYIMEJA

- ◎ **140. requirement**

 - ◎ **a. plan**
 - ◎ **b. consequence**
 - ◎ **c. option**
 - ◎ **d. accident**
-
- ◎ **140. c. Requirement means something obligatory; option means something that can be chosen.**

ANTONYIMEJA

◎ **141. irritate**

◎ **a. soothe**

◎ **b. drain**

◎ **c. resist**

◎ **d. solve**

ANTONYIMEJA

◎ 141. irritate

◎ a. soothe

◎ b. drain

◎ c. resist

◎ d. solve

◎ 141. a. To irritate means to annoy; to soothe means to calm.

ANTONYIMEJA

- ◎ 142. punctual
- ◎ a. random
- ◎ b. smooth
- ◎ c. intermittent
- ◎ d. tardy

ANTONYIMEJA

- ◎ 142. punctual

 - ◎ a. random
 - ◎ b. smooth
 - ◎ c. intermittent
 - ◎ d. tardy
-
- ◎ 142. d. To be punctual means to be on time; to be tardy means to be late.

ANTONYIMEJA

- ◎ **143. virtue**
- ◎ **a. reality**
- ◎ **b. fact**
- ◎ **c. vice**
- ◎ **d. amateur**

ANTONYIMEJA

◎ 143. virtue

◎ a. reality

◎ b. fact

◎ c. **vice**

◎ d. amateur

◎ 143. c. Virtue is a moral goodness; vice is a moral failing.

ANTONYIMEJA

- ◎ **144. fortunate**
- ◎ **a. excluded**
- ◎ **b. hapless**
- ◎ **c. hardworking**
- ◎ **d. lucky**

ANTONYIMEJA

- ◎ 144. fortunate

- ◎ a. excluded
- ◎ **b. hapless**
- ◎ c. hardworking
- ◎ d. lucky

- ◎ 144. b. To be fortunate is to have good luck; to be hapless is to be unlucky.

ANTONYIMEJA

◎ **145. notable**

◎ **a. oral**

◎ **b. graceful**

◎ **c. legal**

◎ **d. ordinary**

ANTONYIMEJA

- ◎ **145. notable**

 - ◎ **a. oral**
 - ◎ **b. graceful**
 - ◎ **c. legal**
 - ◎ **d. ordinary**
-
- ◎ **145. d. Notable means distinguished or unusual; ordinary means usual, plain.**

ANTONYIMEJA

- ◎ **146. prim**
- ◎ **a. outrageous**
- ◎ **b. last**
- ◎ **c. ugly**
- ◎ **d. cantankerous**

ANTONYIMEJA

◎ **146. prim**

◎ **a. outrageous**

◎ **b. last**

◎ **c. ugly**

◎ **d. cantankerous**

◎ **146. a.** Prim means stiffly formal and proper; outrageous means horrendous, shocking.

ANTONYIMEJA

- ◎ 147. prosperous
- ◎ a. affluent
- ◎ b. destitute
- ◎ c. cowardly
- ◎ d. receptive

ANTONYMEJA

- ◎ **147. prosperous**

 - ◎ **a. affluent**
 - ◎ **b. destitute**
 - ◎ **c. cowardly**
 - ◎ **d. receptive**
-
- ◎ **147. b. Prosperous means rich or affluent; destitute means very poor.**

ANTONYIMEJA

- ◎ **148. nimble**
- ◎ **a. sturdy**
- ◎ **b. sluggish**
- ◎ **c. thoughtless**
- ◎ **d. relaxed**

ANTONYMEJA

- ◎ **148. nimble**

- ◎ **a. sturdy**
- ◎ **b. sluggish**
- ◎ **c. thoughtless**
- ◎ **d. relaxed**

- ◎ **148. b. Nimble means quick and light in motion; sluggish means slow or inactive.**

ANTONYIMEJA

- ◎ **149.** tranquil
- ◎ **a.** agitated
- ◎ **b.** explicit
- ◎ **c.** sluggish
- ◎ **d.** composed

ANTONYIMEJA

- ◎ **149. tranquil**

 - ◎ **a. agitated**
 - ◎ **b. explicit**
 - ◎ **c. sluggish**
 - ◎ **d. composed**
-
- ◎ **149. a. Tranquil means peaceful; agitated means disturbed or excited.**

ANTONYMEJA

- ◎ **150.** sprightly

- ◎ **a.** eager
- ◎ **b.** lofty
- ◎ **c.** dull
- ◎ **d.** local

ANTONYMEJA

- ◎ **150. sprightly**

 - ◎ **a. eager**
 - ◎ **b. lofty**
 - ◎ **c. dull**
 - ◎ **d. local**
-
- ◎ **150. c. Sprightly means lively; dull suggests a lack or loss of keenness or zest.**

ANTONYIMEJA

- ◎ **151.** amiable
- ◎ **a.** dangerous
- ◎ **b.** permissive
- ◎ **c.** aloof
- ◎ **d.** congenial

ANTONYMEJA

- ◎ **151. amiable**

 - ◎ **a. dangerous**
 - ◎ **b. permissive**
 - ◎ **c. aloof**
 - ◎ **d. congenial**
-
- ◎ **151. c.** Amiable means friendly; aloof means to be physically or emotionally distant or remote.

ANTONYIMEJA

- ◎ **152. prudent**
- ◎ **a. rash**
- ◎ **b. licentious**
- ◎ **c. libertine**
- ◎ **d. demonstrative**

ANTONYMEJA

- ◎ **152. prudent**

 - ◎ **a. rash**
 - ◎ **b. licentious**
 - ◎ **c. libertine**
 - ◎ **d. demonstrative**
-
- ◎ **152. a. To be prudent is to exercise good judgment; to be rash is to show ill-considered haste.**

ANTONYIMEJA

◎ **153.** scant

◎ **a.** pellucid

◎ **b.** meager

◎ **c.** copious

◎ **d.** vocal

ANTONYIMEJA

- ◎ **153. scant**

 - ◎ a. pellucid
 - ◎ b. meager
 - ◎ c. **copious**
 - ◎ d. vocal
-
- ◎ 153. c. Scant means meager; copious means abundant.

ANTONYIMEJA

- ◎ **154. steadfast**
- ◎ **a. envious**
- ◎ **b. fickle**
- ◎ **c. improvident**
- ◎ **d. sluggish**

ANTONYMEJA

- ◎ **154. steadfast**

 - ◎ **a. envious**
 - ◎ **b. fickle**
 - ◎ **c. improvident**
 - ◎ **d. sluggish**
-
- ◎ **154. b.** To be steadfast is to be fixed or unchanging; to be fickle is characterized by constant change or instability, the opposite of steadfast.

ANTONYIMEJA

- ◎ **155. stringent**
- ◎ **a. obese**
- ◎ **b. lax**
- ◎ **c. obtuse**
- ◎ **d. fluid**

ANTONYIMEJA

◎ **155. stringent**

◎ **a. obese**

◎ **b. lax**

◎ **c. obtuse**

◎ **d. fluid**

◎ **155. b.** To be stringent is to be rigorous or severe; to be lax is to be lacking in rigor or strictness.

SYNONYMYMI VAI ANTONYMYMI?

- Read each question carefully and select the word that is most similar or most dissimilar in meaning to the word provided.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **156.** *Rational* is most similar to
 - ◎ a. deliberate.
 - ◎ b. invalid.
 - ◎ c. prompt.
 - ◎ d. sound.

- ◎ 156. d. A rational decision is one that exercises the ability to reason, a sound decision is one that has a firm basis.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **156.** *Rational* is most similar to
- ◎ **a.** deliberate.
- ◎ **b.** invalid.
- ◎ **c.** prompt.
- ◎ **d.** sound.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **157.** *Attribute* is most similar to
 - ◎ a. quality.
 - ◎ b. penalty.
 - ◎ c. speech.
 - ◎ d. admission.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **157.** *Attribute* is most similar to
 - ◎ **a. quality.**
 - ◎ **b. penalty.**
 - ◎ **c. speech.**
 - ◎ **d. admission.**

- ◎ **157. a.** An attribute is a characteristic or quality belonging to a person or thing.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **158.** *Subdue* is most similar to
- ◎ **a.** conquer.
- ◎ **b.** complain.
- ◎ **c.** deny.
- ◎ **d.** respect.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **158.** *Subdue* is most similar to
 - ◎ **a. conquer.**
 - ◎ **b. complain.**
 - ◎ **c. deny.**
 - ◎ **d. respect.**
- ◎ **158. a.** To subdue means to bring under control; conquer means to defeat by force.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **159.** *Animated* is most similar to
 - ◎ **a.** abbreviated.
 - ◎ **b.** civil.
 - ◎ **c.** secret.
 - ◎ **d.** lively.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **159.** *Animated* is most similar to
 - ◎ a. abbreviated.
 - ◎ b. civil.
 - ◎ c. secret.
 - ◎ d. lively.

- ◎ 159. d. To be animated is to be filled with activity or vigor; lively is to be filled with energy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **160.** *Awe* is most dissimilar to
 - ◎ **a.** contempt.
 - ◎ **b.** reverence.
 - ◎ **c.** valor.
 - ◎ **d.** distortion.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **160.** *Awe* is most dissimilar to
 - ◎ **a.** contempt.
 - ◎ **b.** reverence.
 - ◎ **c.** valor.
 - ◎ **d.** distortion.

- ◎ **160.** a. To be in awe of something is to admire it; to have contempt for something is to consider it worthless.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **161.** *Intricate* is most similar to
 - ◎ a. delicate.
 - ◎ b. costly.
 - ◎ c. prim.
 - ◎ d. complex.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **161.** *Intricate* is most similar to
 - ◎ a. delicate.
 - ◎ b. costly.
 - ◎ c. prim.
 - ◎ **d. complex.**

- ◎ 161. d. Intricate means having many elaborately arranged elements; complex means complicated or involved.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **162.** *Skeptic* is most dissimilar to
 - ◎ **a.** innovator.
 - ◎ **b.** friend.
 - ◎ **c.** politician.
 - ◎ **d.** believer.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **162.** *Skeptic* is most dissimilar to
 - ◎ a. innovator.
 - ◎ b. friend.
 - ◎ c. politician.
 - ◎ **d. believer.**

- ◎ 162. d. A skeptic is someone who doubts; a believer is one who thinks something is true.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **163.** *Hypothetical* is most dissimilar to
 - ◎ **a.** uncritical.
 - ◎ **b.** actual.
 - ◎ **c.** specific.
 - ◎ **d.** imaginary.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **163.** *Hypothetical* is most dissimilar to
 - ◎ **a.** uncritical.
 - ◎ **b.** actual.
 - ◎ **c.** specific.
 - ◎ **d.** imaginary.

- ◎ **163. b.** To be hypothetical is to be suppositional or contingent on being tested; to be actual is to exist in fact or reality.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **164.** *Enhance* is most dissimilar to
 - ◎ **a.** diminish.
 - ◎ **b.** improve.
 - ◎ **c.** digress.
 - ◎ **d.** deprive.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **164.** *Enhance* is most dissimilar to
 - ◎ **a.** diminish.
 - ◎ **b.** improve.
 - ◎ **c.** digress.
 - ◎ **d.** deprive.

- ◎ **164.** a. To enhance is to increase or augment; to diminish is to make smaller.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **165.** *Manipulate* is most similar to
 - ◎ **a.** simplify.
 - ◎ **b.** deplete.
 - ◎ **c.** nurture.
 - ◎ **d.** handle.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **165.** *Manipulate* is most similar to
 - ◎ a. simplify.
 - ◎ b. deplete.
 - ◎ c. nurture.
 - ◎ **d. handle.**

- ◎ **165.** d. To manipulate is to manage or to handle in a controlling manner.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **166.** *Subjective* is most dissimilar to
 - ◎ **a.** invective.
 - ◎ **b.** objectionable.
 - ◎ **c.** unbiased.
 - ◎ **d.** obedient.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **166.** *Subjective* is most dissimilar to
 - ◎ a. invective.
 - ◎ b. objectionable.
 - ◎ **c. unbiased.**
 - ◎ d. obedient.
- ◎ 166. c. To be subjective is to be influenced by one's own emotions or beliefs without strict regard to evidence in the outside world; to be unbiased is to be objective or impartial.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **167.** *Succinct* is most dissimilar to
 - ◎ a. distinct.
 - ◎ b. laconic.
 - ◎ c. feeble.
 - ◎ d. verbose.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **167.** *Succinct* is most dissimilar to
 - ◎ a. distinct.
 - ◎ b. laconic.
 - ◎ c. feeble.
 - ◎ **d. verbose.**

- ◎ 167. d. To be succinct is to be concise; to be verbose is to use excessive words, to be wordy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **168.** *Enthusiastic* is most similar to
 - ◎ a. adamant.
 - ◎ b. available.
 - ◎ c. cheerful.
 - ◎ d. eager

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **168.** *Enthusiastic* is most similar to
 - ◎ a. adamant.
 - ◎ b. available.
 - ◎ c. cheerful.
 - ◎ **d. eager**

- ◎ **168.** d. Enthusiastic means eager, to show keen interest or desire.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **169.** *Adequate* is most similar to
 - ◎ **a.** sufficient.
 - ◎ **b.** mediocre.
 - ◎ **c.** proficient.
 - ◎ **d.** average.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **169.** *Adequate* is most similar to
 - ◎ **a.** sufficient.
 - ◎ **b.** mediocre.
 - ◎ **c.** proficient.
 - ◎ **d.** average.

- ◎ **169.** a. If something is adequate, it is sufficient, or as much as needed.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **170.** *Uniform* is most dissimilar to
 - ◎ **a.** dissembling.
 - ◎ **b.** diverse.
 - ◎ **c.** bizarre.
 - ◎ **d.** slovenly.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 170. *Uniform* is most dissimilar to
 - ◎ a. dissembling.
 - ◎ b. **diverse.**
 - ◎ c. bizarre.
 - ◎ d. slovenly.

- ◎ 170. b. To be uniform is to be consistent or the same as others; to be diverse is to have variety.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **171.** *Ecstatic* is most similar to
 - ◎ **a.** inconsistent.
 - ◎ **b.** positive.
 - ◎ **c.** wild.
 - ◎ **d.** thrilled.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **171.** *Ecstatic* is most similar to
 - ◎ **a.** inconsistent.
 - ◎ **b.** positive.
 - ◎ **c.** wild.
 - ◎ **d. thrilled.**
- ◎ **171. d.** A person who is ecstatic has great pleasure or delight or is thrilled.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **172.** *Affect* is most similar to
 - ◎ **a.** accomplish.
 - ◎ **b.** cause.
 - ◎ **c.** sicken.
 - ◎ **d.** influence.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **172.** *Affect* is most similar to
 - ◎ a. accomplish.
 - ◎ b. cause.
 - ◎ c. sicken.
 - ◎ **d. influence.**
- ◎ **172.** d. To affect means to influence a person, thing, or course of events.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **173.** *Wary* is most dissimilar to
 - ◎ **a.** alert.
 - ◎ **b.** leery.
 - ◎ **c.** worried.
 - ◎ **d.** careless.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **173.** *Wary* is most dissimilar to
 - ◎ a. alert.
 - ◎ b. leery.
 - ◎ c. worried.
 - ◎ d. careless.

- ◎ 173. d. To be wary is to be on guard or watchful; to be careless is to have lack of forethought.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 174. *Novel* is most dissimilar to
 - ◎ a. dangerous.
 - ◎ b. unsettled.
 - ◎ c. suitable.
 - ◎ d. old.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 174. *Novel* is most dissimilar to
 - ◎ a. dangerous.
 - ◎ b. unsettled.
 - ◎ c. suitable.
 - ◎ d. old.
- ◎ 174. d. To be novel is to be new; the opposite is old, existing for a long time.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **175.** *Continuous* is most similar to
 - ◎ **a.** intermittent.
 - ◎ **b.** adjacent.
 - ◎ **c.** uninterrupted.
 - ◎ **d.** contiguous.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **175.** *Continuous* is most similar to
 - ◎ **a.** intermittent.
 - ◎ **b.** adjacent.
 - ◎ **c. uninterrupted.**
 - ◎ **d.** contiguous.
- ◎ **175. c.** Continuous means to be marked by uninterrupted extension in space and time.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **176.** *Courtesy* is most similar to
 - ◎ **a.** civility.
 - ◎ **b.** congruity.
 - ◎ **c.** conviviality.
 - ◎ **d.** rudeness.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **176.** *Courtesy* is most similar to
 - ◎ **a. civility.**
 - ◎ **b. congruity.**
 - ◎ **c. conviviality.**
 - ◎ **d. rudeness.**

- ◎ **176. a.** Both *courtesy* and *civility* imply being polite, considerate, or mannerly.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **177.** *Fallacy* is most dissimilar to
 - ◎ **a.** truth.
 - ◎ **b.** blessing.
 - ◎ **c.** weakness.
 - ◎ **d.** fable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 177. *Fallacy* is most dissimilar to
 - ◎ a. truth.
 - ◎ b. blessing.
 - ◎ c. weakness.
 - ◎ d. fable.

- ◎ 177. a. A fallacy is a false or mistaken idea, trickery; a truth is something which conforms to the facts.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **178.** *Frail* is most similar to
- ◎ **a.** vivid.
- ◎ **b.** delicate.
- ◎ **c.** robust.
- ◎ **d.** adaptable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **178.** *Frail* is most similar to
 - ◎ a. vivid.
 - ◎ **b. delicate.**
 - ◎ c. robust.
 - ◎ d. adaptable.
- ◎ **178. b.** A frail person is weak and delicate or frail in constitution or health.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **179.** *Recuperate* is most similar to
 - ◎ **a.** recover.
 - ◎ **b.** endorse.
 - ◎ **c.** persist.
 - ◎ **d.** worsen.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **179.** *Recuperate* is most similar to
 - ◎ **a. recover.**
 - ◎ **b. endorse.**
 - ◎ **c. persist.**
 - ◎ **d. worsen.**

- ◎ **179. a.** *Recuperate* means to heal; *to recover* means to restore or get back again

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **180.** *Subsequent* is most dissimilar to
 - ◎ **a.** necessary.
 - ◎ **b.** insignificant.
 - ◎ **c.** primary.
 - ◎ **d.** previous.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **180.** *Subsequent* is most dissimilar to
 - ◎ **a.** necessary.
 - ◎ **b.** insignificant.
 - ◎ **c.** primary.
 - ◎ **d. previous.**

- ◎ **180.** d. Subsequent means coming after or following; previous means coming before.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **181.** *Nonchalant* is most dissimilar to
 - ◎ **a.** intelligent.
 - ◎ **b.** popular.
 - ◎ **c.** concerned.
 - ◎ **d.** reckless.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **181.** *Nonchalant* is most dissimilar to
 - ◎ a. intelligent.
 - ◎ b. popular.
 - ◎ **c. concerned.**
 - ◎ d. reckless.

- ◎ 181. c. To be nonchalant means to have an air of easy indifference; to be concerned means to be interested and involved.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **182.** *Hoax* is most similar to
- ◎ **a.** logic.
- ◎ **b.** crusade.
- ◎ **c.** embargo.
- ◎ **d.** ruse.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **182.** *Hoax* is most similar to
 - ◎ a. logic.
 - ◎ b. crusade.
 - ◎ c. embargo.
 - ◎ d. ruse.

- ◎ 182. d. A hoax and a ruse are both tricks designed to confuse or mislead.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **183.** *Composure* is most similar to
- ◎ **a.** agitation.
- ◎ **b.** poise.
- ◎ **c.** liveliness.
- ◎ **d.** stimulation.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **183.** *Composure* is most similar to
 - ◎ a. agitation.
 - ◎ **b. poise.**
 - ◎ c. liveliness.
 - ◎ d. stimulation.

- ◎ 183. b. If you gain composure, you have poise, a manner of acting that is free from affectation or embarrassment.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **184.** *Excise* is most dissimilar to
 - ◎ **a.** sleep.
 - ◎ **b.** retain.
 - ◎ **c.** organize.
 - ◎ **d.** staple.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **184.** *Excise* is most dissimilar to
 - ◎ **a.** sleep.
 - ◎ **b.** retain.
 - ◎ **c.** organize.
 - ◎ **d.** staple.
- ◎ **184.** b. To excise means to remove; to retain means to keep.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **185.** *Disperse* is most dissimilar to
 - ◎ a. gather.
 - ◎ b. agree.
 - ◎ c. praise.
 - ◎ d. satisfy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 185. *Disperse* is most dissimilar to
 - ◎ a. gather.
 - ◎ b. agree.
 - ◎ c. praise.
 - ◎ d. satisfy.

- ◎ 185. a. Disperse means to scatter; to gather means to collect in one place.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **186.** *Eccentric* is most similar to
- ◎ **a.** normal.
- ◎ **b.** frugal.
- ◎ **c.** peculiar.
- ◎ **d.** selective.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **186.** *Eccentric* is most similar to
 - ◎ a. normal.
 - ◎ b. frugal.
 - ◎ c. peculiar.
 - ◎ d. selective.

- ◎ 186. c. An eccentric person is considered to be odd, unusual, eccentric, or peculiar.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **187.** *Commendable* is most similar to
- ◎ **a.** admirable.
- ◎ **b.** accountable.
- ◎ **c.** irresponsible.
- ◎ **d.** noticeable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **187.** *Commendable* is most similar to
 - ◎ **a.** admirable.
 - ◎ **b.** accountable.
 - ◎ **c.** irresponsible.
 - ◎ **d.** noticeable.

- ◎ **187.** a. Both commendable and admirable mean worthy, qualified, or desirable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **188.** *Domain* is most similar to
 - ◎ a. entrance.
 - ◎ b. rebellion.
 - ◎ c. formation.
 - ◎ d. territory.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **188.** *Domain* is most similar to
 - ◎ a. entrance.
 - ◎ b. rebellion.
 - ◎ c. formation.
 - ◎ **d. territory.**
- ◎ 188. d. A domain is an area governed by a ruler; a territory is an area for which someone is responsible.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **189.** *Passive* is most similar to
 - ◎ **a.** inactive.
 - ◎ **b.** emotional.
 - ◎ **c.** lively.
 - ◎ **d.**woeful.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **189.** *Passive* is most similar to
 - ◎ **a. inactive.**
 - ◎ **b. emotional.**
 - ◎ **c. lively.**
 - ◎ **d.woeful.**

- ◎ **189.** a. *Passive* is to fail to respond or react to an action; *inactive* means not functioning or operating.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **190.** *Liberate* is most dissimilar to
 - ◎ **a.** conserve.
 - ◎ **b.** restrain.
 - ◎ **c.** attack.
 - ◎ **d.** ruin.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **190.** *Liberate* is most dissimilar to
 - ◎ a. conserve.
 - ◎ **b. restrain.**
 - ◎ c. attack.
 - ◎ d. ruin.
- ◎ 190. b. To liberate means to release; to restrain means to deprive of liberty.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **191.** *Faltering* is most dissimilar to
 - ◎ **a.** steady.
 - ◎ **b.** adoring.
 - ◎ **c.** explanatory.
 - ◎ **d.** reluctant.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 191. *Faltering* is most dissimilar to
 - ◎ a. **steady.**
 - ◎ b. adoring.
 - ◎ c. explanatory.
 - ◎ d. reluctant.

- ◎ 191. a. Faltering means to be unsteady in purpose or action, stumbling; steady means firm in position or place, direct, or unfaltering.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **192.** *Vast* is most similar to
 - ◎ **a.** attentive.
 - ◎ **b.** immense.
 - ◎ **c.** steady.
 - ◎ **d.** slight.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **192.** *Vast* is most similar to
 - ◎ a. attentive.
 - ◎ b. immense.
 - ◎ c. steady.
 - ◎ d. slight.

- ◎ 192. b. *Vast* means very great in size; immense means to be immeasurable in size or extent.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **193.** *Comply* is most similar to
 - ◎ a. subdue.
 - ◎ b. entertain.
 - ◎ c. flatter.
 - ◎ d. obey.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **193.** *Comply* is most similar to
 - ◎ a. subdue.
 - ◎ b. entertain.
 - ◎ c. flatter.
 - ◎ d. obey.

- ◎ 193. d. Comply means to act in accordance with a command and is synonymous with obey, to carry out or fulfill an order.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 194. *Optimum* is most dissimilar to
 - ◎ a. mediocre.
 - ◎ b. victorious.
 - ◎ c. worst.
 - ◎ d. rational.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **194.** *Optimum* is most dissimilar to
 - ◎ **a.** mediocre.
 - ◎ **b.** victorious.
 - ◎ **c. worst.**
 - ◎ **d.** rational.

- ◎ **194. c.** *Optimum* means the most desirable; *worst* means the least desirable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **195.** *Enlighten* is most similar to
 - ◎ **a.** relocate.
 - ◎ **b.** confuse.
 - ◎ **c.** comply.
 - ◎ **d.** teach.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **195.** *Enlighten* is most similar to
 - ◎ a. relocate.
 - ◎ b. confuse.
 - ◎ c. comply.
 - ◎ d. teach.

- ◎ 195. d. If you enlighten someone, you instruct, inform, or teach them to make them free of ignorance, prejudice, or superstition.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **196.** *Tedious* is most dissimilar to
 - ◎ **a.** stimulating.
 - ◎ **b.** alarming.
 - ◎ **c.** intemperate.
 - ◎ **d.** tranquil.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **196.** *Tedious* is most dissimilar to
 - ◎ **a.** stimulating.
 - ◎ **b.** alarming.
 - ◎ **c.** intemperate.
 - ◎ **d.** tranquil.

- ◎ **196.** a. To be tedious is to be tiresome; to be stimulating is to be exciting.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **197.** *Exonerate* is most dissimilar to
 - ◎ **a.** minimize.
 - ◎ **b.** respect.
 - ◎ **c.** irritate.
 - ◎ **d.** blame.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **197.** *Exonerate* is most dissimilar to
 - ◎ **a.** minimize.
 - ◎ **b.** respect.
 - ◎ **c.** irritate.
 - ◎ **d. blame.**
- ◎ **197. d.** To exonerate means to clear from accusation or guilt; to blame is to accuse or hold responsible.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **198.** *Ephemeral* is most dissimilar to
 - ◎ **a.** internal.
 - ◎ **b.** enduring.
 - ◎ **c.** temporary.
 - ◎ **d.** hidden.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **198.** *Ephemeral* is most dissimilar to
 - ◎ **a.** internal.
 - ◎ **b.** enduring.
 - ◎ **c.** temporary.
 - ◎ **d.** hidden.

- ◎ **198. b.** Ephemeral means short-lived; enduring means without end.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **199.** *Predecessor* is most dissimilar to
 - ◎ a. successor.
 - ◎ b. antecedent.
 - ◎ c. descendant.
 - ◎ d. ancestor.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 199. *Predecessor* is most dissimilar to
 - ◎ a. **successor.**
 - ◎ b. antecedent.
 - ◎ c. descendant.
 - ◎ d. ancestor.
- ◎ 199. a. To be a predecessor is to be one who precedes or comes before another; to be a successor is to be one who succeeds or comes after another.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **200.** *Refrain* is most similar to
 - ◎ a. desist.
 - ◎ b. secure.
 - ◎ c. glimpse.
 - ◎ d. persevere.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 200. *Refrain* is most similar to
 - ◎ a. **desist.**
 - ◎ b. **secure.**
 - ◎ c. **glimpse.**
 - ◎ d. **persevere.**
- ◎ 200. a. To refrain is to hold back; to desist is to cease, stop, or forbear.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **201.** *Affable* is most dissimilar to
 - ◎ **a.** disagreeable.
 - ◎ **b.** hollow.
 - ◎ **c.** simple.
 - ◎ **d.** eager.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 201. *Affable* is most dissimilar to
 - ◎ a. disagreeable.
 - ◎ b. hollow.
 - ◎ c. simple.
 - ◎ d. eager.
- ◎ 201. a. *Affable* means pleasant and at ease or agreeable; the opposite is disagreeable or not to one's liking, unpleasant.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **202.** *Rigorous* is most similar to
 - ◎ **a.** demanding.
 - ◎ **b.** tolerable.
 - ◎ **c.** lenient.
 - ◎ **d.** disorderly.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **202.** *Rigorous* is most similar to
 - ◎ **a. demanding.**
 - ◎ **b. tolerable.**
 - ◎ **c. lenient.**
 - ◎ **d. disorderly.**
- ◎ **202.** a. Rigorous is to be rigid or harsh and is synonymous with demanding, to request urgently.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **203.** *Orient* is most dissimilar to
 - ◎ **a.** confuse.
 - ◎ **b.** arouse.
 - ◎ **c.** deter.
 - ◎ **d.** simplify.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 203. *Orient* is most dissimilar to
 - ◎ a. confuse.
 - ◎ b. arouse.
 - ◎ c. deter.
 - ◎ d. simplify.

- ◎ 203. a. To orient means to adjust, become familiar; to confuse means to bewilder.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **204.** *Levitate* is most dissimilar to
 - ◎ **a.** plod.
 - ◎ **b.** undulate.
 - ◎ **c.** whisper.
 - ◎ **d.** sink.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **204.** *Levitate* is most dissimilar to
 - ◎ **a.** plod.
 - ◎ **b.** undulate.
 - ◎ **c.** whisper.
 - ◎ **d. sink.**

- ◎ **204. d.** To levitate means to rise and float; to sink means to be submerged.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **205.** *Oblivious* is most similar to
 - ◎ **a.** visible.
 - ◎ **b.** sinister.
 - ◎ **c.** conscious.
 - ◎ **d.** unaware.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 205. *Oblivious* is most similar to
 - ◎ a. visible.
 - ◎ b. sinister.
 - ◎ c. conscious.
 - ◎ d. unaware.

- ◎ 205. d. If you are oblivious to your surroundings, you are unaware or not cognizant of them.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **206.** *Verify* is most similar to
 - ◎ a. disclose.
 - ◎ b. confirm.
 - ◎ c. refute.
 - ◎ d. unite.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **206.** *Verify* is most similar to
 - ◎ a. disclose.
 - ◎ **b. confirm.**
 - ◎ c. refute.
 - ◎ d. unite.
- ◎ **206. b.** To verify means to establish truth or accuracy; to confirm means to support or establish the validity of.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **207.** *Pacify* is most dissimilar to
 - ◎ **a.** complicate.
 - ◎ **b.** dismiss.
 - ◎ **c.** excite.
 - ◎ **d.** atomize

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **207.** *Pacify* is most dissimilar to
 - ◎ **a.** complicate.
 - ◎ **b.** dismiss.
 - ◎ **c. excite.**
 - ◎ **d.** atomize
- ◎ **207.** c. To pacify means to calm; to excite means to stir up.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **208.** *Plausible* is most dissimilar to
 - ◎ **a.** insufficient.
 - ◎ **b.** apologetic.
 - ◎ **c.** unbelievable.
 - ◎ **d.** credible.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **208.** *Plausible* is most dissimilar to
 - ◎ **a.** insufficient.
 - ◎ **b.** apologetic.
 - ◎ **c. unbelievable.**
 - ◎ **d.** credible.

- ◎ **208.** c. Plausible means likely or credible; unbelievable is incredible, not to be believed, unlikely.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **209.** *Idle* is most similar to
 - ◎ **a.** working.
 - ◎ **b.** effective.
 - ◎ **c.** immobile.
 - ◎ **d.** functional.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **209.** *Idle* is most similar to
 - ◎ a. working.
 - ◎ b. effective.
 - ◎ c. **immobile.**
 - ◎ d. functional.

- ◎ 209. c. *Idle* means not in use or operation; *immobile* means immovable or fixed.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **210.** *Avid* is most dissimilar to
 - ◎ **a.** partial.
 - ◎ **b.** unenthusiastic.
 - ◎ **c.** equal.
 - ◎ **d.** unkind.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **210.** *Avid* is most dissimilar to
 - ◎ **a.** partial.
 - ◎ **b. unenthusiastic.**
 - ◎ **c.** equal.
 - ◎ **d.** unkind.

- ◎ **210. b.** Someone who is avid has enthusiasm and pursues things vigorously; the opposite would be unenthusiastic, lacking excitement or ardor.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **211.** *Meek* is most dissimilar to
 - ◎ **a.** mild.
 - ◎ **b.** painful.
 - ◎ **c.** forceful.
 - ◎ **d.** polite.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 211. *Meek* is most dissimilar to
 - ◎ a. mild.
 - ◎ b. painful.
 - ◎ c. **forceful.**
 - ◎ d. polite.

- ◎ 211. c. *Meek* means not violent or not strong; *forceful* means powerful.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **212.** *Complacent* is most dissimilar to
 - ◎ **a.** concerned.
 - ◎ **b.** pleasant.
 - ◎ **c.** happy.
 - ◎ **d.** convinced.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **212.** *Complacent* is most dissimilar to
 - ◎ **a. concerned.**
 - ◎ **b. pleasant.**
 - ◎ **c. happy.**
 - ◎ **d. convinced.**
- ◎ **212. a.** Complacent means self-satisfied, smug, or unworried; the opposite is concerned, which means interested and involved.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **213.** *Ambiguous* is most dissimilar to
 - ◎ **a.** apathetic.
 - ◎ **b.** certain.
 - ◎ **c.** equivocal.
 - ◎ **d.** indefinite.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 213. *Ambiguous* is most dissimilar to
 - ◎ a. apathetic.
 - ◎ b. certain.
 - ◎ c. equivocal.
 - ◎ d. indefinite.

- ◎ 213. b. To be ambiguous is to be unclear, equivocal, or obscure; to be certain is to be definite or fixed.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 214. *Confer* is most similar to
 - ◎ a. confide.
 - ◎ b. consult.
 - ◎ c. refuse.
 - ◎ d. promise.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 214. *Confer* is most similar to
 - ◎ a. confide.
 - ◎ b. consult.
 - ◎ c. refuse.
 - ◎ d. promise.

- ◎ 214. b. Confer means to compare views or to take counsel; consult means to exchange views.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **215.** *Repast* is most similar to
 - ◎ **a.** meal.
 - ◎ **b.** debt.
 - ◎ **c.** book.
 - ◎ **d.** goal.

SYNONYMYMI VAI ANTONYMYMI?

◎ 215. *Repast* is most similar to

◎ a. meal.

◎ b. debt.

◎ c. book.

◎ d. goal.

◎ 215. a. A repast is a meal or the food eaten at a meal.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **216.** *Esteem* is most dissimilar to
 - ◎ **a.** disrespect.
 - ◎ **b.** disregard.
 - ◎ **c.** dissent.
 - ◎ **d.** disabuse.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 216. *Esteem* is most dissimilar to
 - ◎ a. disrespect.
 - ◎ b. disregard.
 - ◎ c. dissent.
 - ◎ d. disabuse.

- ◎ 216. a. To be held in high esteem means to have a favorable regard; to disrespect is to lack courteous regard.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **217.** *Eloquent* is most dissimilar to
 - ◎ **a.** shabby.
 - ◎ **b.** fluent.
 - ◎ **c.** inarticulate.
 - ◎ **d.** plain.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **217.** *Eloquent* is most dissimilar to
 - ◎ **a.** shabby.
 - ◎ **b.** fluent.
 - ◎ **c. inarticulate.**
 - ◎ **d.** plain.
- ◎ **217. c.** To be eloquent is to be fluent; to be inarticulate is to speak hesitantly.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **218.** *Apathetic* is most similar to
 - ◎ **a.** pitiable.
 - ◎ **b.** indifferent.
 - ◎ **c.** suspicious.
 - ◎ **d.** evasive.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **218.** *Apathetic* is most similar to
 - ◎ a. pitiable.
 - ◎ **b. indifferent.**
 - ◎ c. suspicious.
 - ◎ d. evasive.

- ◎ **218. b.** To be apathetic is to show little emotion or interest; to be indifferent is to have no particular interest or concern.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **219.** *Deterrent* is most dissimilar to
 - ◎ **a.** encouragement.
 - ◎ **b.** obstacle.
 - ◎ **c.** proponent.
 - ◎ **d.** discomfort.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 219. *Deterrent* is most dissimilar to
 - ◎ a. encouragement.
 - ◎ b. obstacle.
 - ◎ c. proponent.
 - ◎ d. discomfort.
- ◎ 219. a. A deterrent prevents or discourages; encouragement inspires or heartens.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **220.** *Impertinent* is most dissimilar to
 - ◎ **a.** animated.
 - ◎ **b.** rude.
 - ◎ **c.** relentless.
 - ◎ **d.** polite.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 220. *Impertinent* is most dissimilar to
 - ◎ a. animated.
 - ◎ b. rude.
 - ◎ c. relentless.
 - ◎ d. polite.
- ◎ 220. d. Someone who is impertinent is rude; someone who is polite is courteous.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **221.** *Augment* is most similar to
 - ◎ a. repeal.
 - ◎ b. evaluate.
 - ◎ c. increase.
 - ◎ d. criticize.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **221.** *Augment* is most similar to
 - ◎ a. repeal.
 - ◎ b. evaluate.
 - ◎ **c. increase.**
 - ◎ d. criticize.
- ◎ **221.** c. To augment means to increase or expand in size or extent.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **222.** *Ludicrous* is most dissimilar to
 - ◎ **a.** absurd.
 - ◎ **b.** somber.
 - ◎ **c.** reasonable.
 - ◎ **d.** charitable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **222.** *Ludicrous* is most dissimilar to
 - ◎ a. absurd.
 - ◎ b. somber.
 - ◎ **c. reasonable.**
 - ◎ d. charitable.

- ◎ **222.** c. To be ludicrous is to be absurd; to be reasonable is to be rational.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **223.** *Archaic* is most dissimilar to
 - ◎ **a.** tangible.
 - ◎ **b.** modern.
 - ◎ **c.** ancient.
 - ◎ **d.** haunted.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **223.** *Archaic* is most dissimilar to
 - ◎ **a.** tangible.
 - ◎ **b.** modern.
 - ◎ **c.** ancient.
 - ◎ **d.** haunted.

- ◎ **223.** b. *Archaic* means ancient or outdated; modern is current or contemporary.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **224.** *Incredulous* is most similar to
 - ◎ **a.** fearful.
 - ◎ **b.** outraged.
 - ◎ **c.** inconsolable.
 - ◎ **d.** disbelieving.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 224. *Incredulous* is most similar to
 - ◎ a. fearful.
 - ◎ b. outraged.
 - ◎ c. inconsolable.
 - ◎ d. **disbelieving.**

- ◎ 224. d. To be incredulous is to be skeptical; disbelieving is to refuse to believe in.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **225.** *Vindictive* is most similar to
 - ◎ a. outrageous.
 - ◎ b. insulting.
 - ◎ c. spiteful.
 - ◎ d. offensive.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **225.** *Vindictive* is most similar to
 - ◎ a. outrageous.
 - ◎ b. insulting.
 - ◎ **c. spiteful.**
 - ◎ d. offensive.

- ◎ **225.** c. To be vindictive is to be vengeful; to be spiteful means to be malicious.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **226.** *Sullen* is most dissimilar to
 - ◎ a. morose.
 - ◎ b. impetuous.
 - ◎ c. provocative.
 - ◎ d. jovial.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **226.** *Sullen* is most dissimilar to
 - ◎ **a.** morose.
 - ◎ **b.** impetuous.
 - ◎ **c.** provocative.
 - ◎ **d.** jovial.

- ◎ **226.** d. *Sullen* means gloomy or dismal; *jovial* means very happy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **227.** *Menial* is most similar to
 - ◎ **a.** lowly.
 - ◎ **b.** boring.
 - ◎ **c.** dangerous.
 - ◎ **d.** rewarding.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **227.** *Menial* is most similar to
 - ◎ **a.** lowly.
 - ◎ **b.** boring.
 - ◎ **c.** dangerous.
 - ◎ **d.** rewarding.

- ◎ **227.** a. *Menial* means servile, related to work done by a servant; *lowly* means humble or plain, suited for one of the lowest rank.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **228.** *Panacea* is most similar to
 - ◎ a. cure.
 - ◎ b. result.
 - ◎ c. cause.
 - ◎ d. necessity.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 228. *Panacea* is most similar to
 - ◎ a. cure.
 - ◎ b. result.
 - ◎ c. cause.
 - ◎ d. necessity.

- ◎ 228. a. A panacea is an all-encompassing remedy; a cure is a remedy or restoration to health.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **229.** *Taut* is most dissimilar to
 - ◎ a. neutral.
 - ◎ b. relaxed.
 - ◎ c. rigid.
 - ◎ d. vague.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **229.** *Taut* is most dissimilar to
 - ◎ a. neutral.
 - ◎ **b. relaxed.**
 - ◎ c. rigid.
 - ◎ d. vague.

- ◎ **229.** b. *Taut* means extremely tight, tense; relaxed means loose, not tense.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 230. *Rile* is most dissimilar to
 - ◎ a. appease.
 - ◎ b. prosper.
 - ◎ c. oppress.
 - ◎ d. irk.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 230. *Rile* is most dissimilar to
 - ◎ a. appease.
 - ◎ b. prosper.
 - ◎ c. oppress.
 - ◎ d. irk.

- ◎ 230. a. To rile is to upset; to appease is to pacify or satisfy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 231. *Glib* is most similar to
 - ◎ a. angry.
 - ◎ b. insulting.
 - ◎ c. dishonest.
 - ◎ d. insincere.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 231. *Glib* is most similar to
 - ◎ a. angry.
 - ◎ b. insulting.
 - ◎ c. dishonest.
 - ◎ d. insincere.

- ◎ 231. d. To be glib is to reply quickly with insincere or superficial, false words.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **232.** *Mar* is most dissimilar to
 - ◎ **a.** delineate.
 - ◎ **b.** bolster.
 - ◎ **c.** clarify.
 - ◎ **d.** repair.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **232.** *Mar* is most dissimilar to
 - ◎ a. delineate.
 - ◎ b. bolster.
 - ◎ c. clarify.
 - ◎ d. repair.

- ◎ 232. d. To *mar* is to damage or deface; to repair is to restore or fix.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **233.** *Cognizant* is most similar to
 - ◎ **a.** conscious.
 - ◎ **b.** educated.
 - ◎ **c.** mystified.
 - ◎ **d.** confused.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 233. *Cognizant* is most similar to
 - ◎ a. **conscious.**
 - ◎ b. educated.
 - ◎ c. mystified.
 - ◎ d. confused.

- ◎ 233. a. To be cognizant of something is to be aware; to be conscious is to be perceptive or alert.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 234. *Mediate* is most similar to
 - ◎ a. ponder.
 - ◎ b. interfere.
 - ◎ c. reconcile.
 - ◎ d. dissolve.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 234. *Mediate* is most similar to
 - ◎ a. ponder.
 - ◎ b. interfere.
 - ◎ c. reconcile.
 - ◎ d. dissolve.
- ◎ 234. c. To mediate is to settle a dispute; to reconcile is to bring into agreement.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **235.** *Concurrent* is most similar to
 - ◎ **a.** incidental.
 - ◎ **b.** simultaneous.
 - ◎ **c.** apprehensive.
 - ◎ **d.** substantial.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 235. *Concurrent* is most similar to
 - ◎ a. incidental.
 - ◎ b. simultaneous.
 - ◎ c. apprehensive.
 - ◎ d. substantial.
- ◎ 235. b. Concurrent and simultaneous both mean happening at the same time.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **236.** *Induce* is most similar to
 - ◎ a. prompt.
 - ◎ b. withdraw.
 - ◎ c. presume.
 - ◎ d. represent.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 236. *Induce* is most similar to
 - ◎ a. prompt.
 - ◎ b. withdraw.
 - ◎ c. presume.
 - ◎ d. represent.

- ◎ 236. a. To induce is to bring about; to prompt is to provoke or induce to action.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **237.** *Intrepid* is most dissimilar to
 - ◎ **a.** belligerent.
 - ◎ **b.** consistent.
 - ◎ **c.** chivalrous.
 - ◎ **d.** fearful.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 237. *Intrepid* is most dissimilar to
 - ◎ a. belligerent.
 - ◎ b. consistent.
 - ◎ c. chivalrous.
 - ◎ d. fearful.

- ◎ 237. d. *Intrepid* is fearless, undaunted, daring, or brave; the opposite of fearful or anxious, frightened, or terrified.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **238.** *Saturate* is most similar to
 - ◎ a. deprive.
 - ◎ b. construe.
 - ◎ c. soak.
 - ◎ d. verify.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 238. *Saturate* is most similar to
 - ◎ a. deprive.
 - ◎ b. construe.
 - ◎ c. **soak.**
 - ◎ d. verify.

- ◎ 238. c. To saturate is to fill or to load to capacity; to soak is to penetrate or permeate.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **239.** *Methodical* is most dissimilar to
 - ◎ **a.** erratic.
 - ◎ **b.** deliberate.
 - ◎ **c.** hostile.
 - ◎ **d.** deformed.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 239. *Methodical* is most dissimilar to
 - ◎ a. erratic.
 - ◎ b. deliberate.
 - ◎ c. hostile.
 - ◎ d. deformed.

- ◎ 239. a. *Methodical* is characterized by method or order; *erratic* is variable, inconsistent, and unpredictable.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 240. *Latent* is most dissimilar to
 - ◎ a. slow.
 - ◎ b. tardy.
 - ◎ c. dormant.
 - ◎ d. active.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 240. *Latent* is most dissimilar to
 - ◎ a. slow.
 - ◎ b. tardy.
 - ◎ c. dormant.
 - ◎ d. active.
- ◎ 240. d. Latent means present but not functioning; active means to be marked by energetic activity.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 241. *Proscribe* is most similar to
 - ◎ a. measure.
 - ◎ b. recommend.
 - ◎ c. detect.
 - ◎ d. forbid.

SYNONYMYMI VAI ANTONYMYMI?

- ⦿ 241. *Proscribe* is most similar to
 - ⦿ a. measure.
 - ⦿ b. recommend.
 - ⦿ c. detect.
 - ⦿ d. forbid.
- ⦿ 241. d. To proscribe means to reject, condemn, or denounce as unwanted or dangerous; to prohibit; to forbid is to command not to do. Proscribe should not be confused with prescribe, which means to advise the use of (e.g., a medication).

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 242. *Prevarication* is most dissimilar to
 - ◎ a. accolade.
 - ◎ b. veracity.
 - ◎ c. deprecation.
 - ◎ d. mendacity.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **243.** *Mirth* is most dissimilar to
 - ◎ a. pallor.
 - ◎ b. solemnity.
 - ◎ c. penury.
 - ◎ d. lethargy.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 242. *Prevarication* is most dissimilar to
 - ◎ a. accolade.
 - ◎ b. veracity.
 - ◎ c. deprecation.
 - ◎ d. mendacity.
- ◎ 242. b. *Prevarication* is an evasion of the truth; *veracity* means truthfulness.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 243. *Mirth* is most dissimilar to
 - ◎ a. pallor.
 - ◎ b. solemnity.
 - ◎ c. penury.
 - ◎ d. lethargy.

- ◎ 243. b. *Mirth* means merriment; solemnity means seriousness.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 244. *Surreptitious* is most similar to
 - ◎ a. expressive.
 - ◎ b. secretive.
 - ◎ c. emotional.
 - ◎ d. artistic.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 244. *Surreptitious* is most similar to
 - ◎ a. expressive.
 - ◎ **b. secretive.**
 - ◎ c. emotional.
 - ◎ d. artistic.
- ◎ 244. b. *Surreptitious* is acting in a stealthy or secretive manner.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ **245.** *Trepidation* is most dissimilar to
 - ◎ **a.** distribution.
 - ◎ **b.** agitation.
 - ◎ **c.** fearlessness.
 - ◎ **d.** uniformity.

SYNONYMYMI VAI ANTONYMYMI?

- ◎ 245. *Trepidation* is most dissimilar to
 - ◎ a. distribution.
 - ◎ b. agitation.
 - ◎ c. **fearlessness.**
 - ◎ d. uniformity.
- ◎ 245. c. *Trepidation* means fear; the opposite is fearlessness or having no fear.